

By order of Government.

REPORT

ON

THE SEARCH FOR SANSKRIT MSS.

IN

THE BOMBAY PRESIDENCY,

DURING

THE YEAR 1880 81.

BY

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Bombay

Deccan College 2nd May 1881

SIR

I have the honour to submit my report on the search for
Sanskrit Manuscripts during the year 1880 61

To this may be added —

4 A statement of the total number of MSS hitherto collected and of the use made of them by different scholars

4 The first part of the work has been chiefly entrusted to native agency Dr Buhler left

¹ Collection of information regarding Libraries India before the commencement of the travelling season and I

have been prevented by my duties in the College and by the work of cataloguing the numerous MSS acquired during the year from leaving Poona during the cold weather. The main result of such inquiries as I was able to make by letter has been the discovery in the Southern Circle of four ancient Jain Libraries which contain a large number of paper and palm leaf MSS. In the Northern Circle the native agents employed have made six tours. They were specially directed to acquire ancient palm leaf MSS and to search for works of the Maitrīyaniya Sākha of the Yajurveda and of the Paippalada Sākhā of the Atharvaveda. For the former purpose they again went to Cambay and Pathan (Anhilwād), where this time their labours were very successful and in carrying out the orders for the search of Vedic books they travelled through the districts of Surat Broach Kaira the Gaekwar territory and Kathiawar. Their endeavours to procure MSS of the Paippalada Sākhā were fruitless but they succeeded in procuring a considerable number of works of the Saunaka Sākha of the Atharvaveda and of the Maitrīyaniya Sākhā.

5 With the assistance of a former pupil Mr Paranjpe who is now a Professor in the

² Preparation of lists and catalogue Kolapur College I have obtained rough lists of the MSS in two

of the Jain Libraries mentioned in the preceding paragraph Of works which would interest Sanskrit scholars generally these lists mention hardly any besides the *Salatayana* and *Jainendra vyakaranas* but they give the titles of many Jain

works which have not yet been met with elsewhere, and it has therefore been considered advisable to arrange for the preparation of accurate catalogues of the contents of these two as well as of the two other libraries which have been discovered. The palm leaf MSS in these Southern collections and some of their paper MSS are written in the Canarese character.

6 In the Northern Circle catalogues were prepared under the supervision of Dr Buhler of a small private Library and of the large Samghavi Bhändir at Patan. Both these Libraries contain only palm leaf MSS the former 89 and the latter 527. Of the MSS of the smaller Library 26 are dated the oldest Samvat 1186 and the latest Samvat 1556 22 of the dated MSS were written between A.D. 1150 and 1300 one before and three later. Of the 527 MSS of the Samghavi Bhändir 143 are dated of these the oldest bears the date Samvat 1120 and the latest the date Samvat 1505. The number of those written during the 14th century of the Christian era (more accurately between A.D. 1290 and 1390) is surprisingly small a fact which probably may be accounted for by the unsettled state of the country after the fall of Anhilwad in A.D. 1297.

7 However valuable these two collections may be for researches regarding the Jain religion and literature and for the history of Gujarat it is a matter for regret that among the old MSS which they contain only the following (the titles of which are given from the MS list) are likely to interest Sanskrit scholars generally —

- 1 *Anekārthasamānachchaya* by SASVATI 93 II Samvat 1240 (copied for Government)
- 2 *Alankara-ritti* 305 II, incomplete.
- 3 *Uṇḍīśūtra-ritti* by HEMACHANDRA 155 II
- 4 *Kutānta-ritti* 77-78 by TRILOCHANADAS, 288 II
- 5 *Kaṭyādīṣṭa* by DAYADEV 49 II, incomplete, Samvat 1190
- 6 *Kāryālāmkara* by YAMANA, 36 II
- 7 *Gauda adhala* 32, 110 II, Samvat 1286

8. *Chhandānubhāsanaritti* by VĀGBHĀTTĀ , 78 II
9. *Chhandooritti* by HALĀYUDHA , 191 II
10. *Tūtparyaparisuddhi* by UDAYANA , 215 II.
11. *Nāshadhadhakāvya*, 125 II
12. The same , 166 II , Samvat 1304.
13. The same , 197 II , Samvat 1395
14. *Nyāyadarītikā* , 64 II , Samvat 1492.
15. The same , 317 II , Samvat 1484
16. *Nyāyavārtitikatūtparyatikā* by VĀCHASPATIMIśRA , 422 II , Samvat 1487.
17. *Panjikoddhyote 'nushangapādah* by TRIVIKRAMA , 81 II , Samvat 1221.
18. *Prabodhachandrodayanātaka* , 57 II
19. *Rāmāntaka* , 186 II.
20. *Vasantarūjatākuna* , 130 II.
21. *Vātsīyanayābhāshya* , 98 II
22. *Vārāhī Samhitā* , 58 II , Samvat 1313
23. The same , 224 II
24. *Śisupālavadhakāvya* , 201 II
25. The same , 184 II , Samvat 1296
26. *Śisupālavadvāśravritti* by VALLABHA , 178 II
27. *Sālamkārā Saptasatichhāyā* by JALHANADEVA , 304 II
28. *Sūktaratnakaramahākāvya* , 297 II , Samvat 1347.

8 The catalogue of the palm-leaf MSS in Sāntināth's Bhandar at Cambay, mentioned in last year's report, has, owing to objections raised by the proprietors, not yet been completed

9 The total number of MSS purchased during the year is 413, of these 336 are paper, 3 Purchase of MSS and 77 palm-leaf MSS Of the paper MSS 229 were collected by Dr Buhler, and 107 by myself Of the 77 palm-leaf MSS two (Nos 26 and

72) were obtained for Dr. Buhler at Cambay, the remaining 75 come from Pāthan (Anhilwād), and were purchased by me for Government between December and March last.

10 A description of the palm-leaf MSS, as accurate and full as I could make it in the short time at my disposal, is appended to this report. Here I have only to add a few general remarks. The first point which will strike any one who may examine this collection is the great age of the MSS. which it contains. It is well known that few Sanskrit MSS in public Libraries are older than two or three hundred years. The oldest of these palm-leaf MSS, the date of which is absolutely certain,* was written exactly 800 years ago, and I may state in general that all the MSS collected were written during the 11th, 12th and 13th centuries. 20 of the MSS are dated, and the dates given by the writers are —

No. 57 Samvat 1138 = A.D. 1081.

Nos. 35 and 36 Samvat 1145 and 46 = A.D. 1088 and 89, during the reign of KarnaDeva

No. 53 Samvat 1176 = A.D. 1119

Nos. 41—43 Samvat 1179 = A.D. 1122 during the reign of Jayasingha

No. 58 Samvat 119—(?) = between A.D. 1133 and 42

No. 13 Samvat 1218 = A.D. 1161 during the reign of Kumārapāla

No. 8 Samvat 1264 (?) = A.D. 1207 (?) during the reign of Bhimadeva II

No. 38. Samvat 1294 = A.D. 1237

No. 47. Samvat 1300 = A.D. 1243

No. 28. Samvat 1304 = A.D. 1247.

No. 62. Samvat 1315 = A.D. 1258

No. 3 Samvat 1332 = A.D. 1275

* The MS No. 7 seems to have been written in Samvat (?) 962, but I cannot be perfectly certain about this, because the last leaf of the MS is much damaged and the writing on it effaced (see below page 9).

VIII

No 60 Samvat 1340 = A.D. 1283.

Nos 2 and 5 Samvat 1342 = A.D. 1285

No. 34 Kaliyuga 4398 = A.D. 1297, during the reign
of Rāmachandradeva

No 37 Samvat 1359 = A.D. 1302

11 But the age of the palm leaf MSS is proved, not merely by these dates but also by the interesting fact that in nearly all of them the leaves, in addition to being numbered on the right hand side with the ordinary numeral figures now in use, are also numbered on the left hand side, with the more ancient numerals which have been described by Pandit Bhagvānlāl Indraji in the Indian Antiquary, vol. VI page 42. The principle of this more ancient system of numeration is this, that separate signs are used for the numerals from 1 to 9, separate signs for 10, 20, 30, &c., up to 90, and separate signs again for the numerals 100 200, 300, &c., and that in combining these signs those for 10, 20 30, &c. are placed above those for 1, 2, 3, &c., and those for 100 200, 300, &c., above those for 10, 20 30, &c. E.g. 281 is denoted by $\frac{\text{॥}}{\text{१}}$,

where ॥ is the sign for 200, १ the sign for 80 and १ the sign for 1, 199 by $\frac{\text{॥}}{\text{१}}$ where ॥ is 100, ११ 90, and ११ १०

by $\frac{\text{॥}}{\text{०}}$ where ॥ is 40, 101 by $\frac{\text{॥}}{\text{१}}$ &c. To my knowledge this system of numeration by means of letters or syllables is never employed in any paper MSS and there are indications that it had ceased to be understood even when these palm leaf MSS were being written

12 In the MSS examined by me the forms of some of these ancient numerals slightly differ from those copied by Pandit Bhagvānlāl from two Jain MSS

The numerals 1, 2, and 3 are denoted by the ordinary numeral figures ۱, ۲, and ۳.

The sign for 4 is , or , or (in Nos. 20 and 21) . As  has been supposed to be the *Fishamilla* plus *ka* I may state that in No. 61 where that sign is used for 4, the *Fishamilla* + *ka* are denoted by the ordinary sign 

The sign for 5 is everywhere like the ordinary Devanagari फ, or (very rarely) फ

The sign for 6 corresponds generally to ፩ sometimes we find ፪ , or ፫ , or (very rarely) ፬ or ፭ .

The sign for 7 is either $\frac{1}{7}$ or $\frac{7}{1}$

The sign for 8 is either  or  or very rarely .

The sign for 9 is generally the old sign for अ॒, but in one or two MSS the Anusvāra is omitted. The principal forms occurring in the MSS examined are अ॒, अ॒॑, अ॒॑ and अ॒॑॑. That the sign for 9 is nothing but the syllable अ॒, is clear also from the fact that many Sanskrit MSS begin with what looks like अ॒, but is really the word अ॒॑. In most MSS अ॒॑ is repeated after the sign अ॒, because the meaning of the latter had ceased to be understood.

The sign for 10 is દશ or more rarely, દાશ

The sign for 30 is ፩ or ታ, or rarely ተቃ or ቴ

The sign for 30 is ፩ or ኃ

The sign for 40 is **四** or rarely **四十** or **四十**

The numeral 50 is denoted by the sign ♂ or ♀.

The signs for 60 and 70 are $\frac{1}{2}y$ or $\frac{1}{2}y$ and $\frac{1}{2}y$ or y .

The sign for 80 is as or as or, very rarely d in Nu 61, where the first sign is used the same sign is used for the *Upadhmānī*.

The sign for 90 is ፭፻ or, very rarely ቅ፻

The sign for 100 is रु, for 200 रु, for 300 रु, and for 400 रु.

13 Some variations from the above are owing to the ignorance or carelessness of the writers. In No 66 the sign ϖ is used for 50, and G for 80. In No 3 the three first leaves

are numbered स्त्र, स्ति, and श्री in No 7, 20 and 32, simply
 १ २ ३
 स्त्र, स्ति, and श्री, without the addition of १ २ and ३ in No 24
 the numerals 1, 2, and 3 are throughout denoted by स्त्र, स्ति
 and श्री, e.g. प५ २१, प५ २२ and प५ २३ In No 19 the leaves
 स्त्र स्ति श्री
 ४ to ९ are correctly marked with the signs given in the preceding paragraph, but on the later leaves the same numerals are denoted by the ordinary numeral figures ४, ५, ६ etc e.g. ६७ is
 प५ १०९ प५ १३८ प५ &c
 ६ ० ८
 ५ ८

Finally, it deserves to be stated that in some cases those leaves of a MS which happen to be more modern than the rest of the MS are numbered only with the ordinary numerals
 For details see the list of the MSS Nos 4 26 38, &c

14 Notwithstanding their great age many of these palm leaf MSS are exceedingly well preserved and I feel no hesitation in saying that, with reasonable precautions they will last as long again as they have lasted already. The state in which the MSS were made over to me did certainly not indicate that any particular care had been bestowed on their preservation yet in most cases the material of which they consist shows no signs of decay and the writing is as clear and distinct as in the best modern paper MSS. These facts tend to disprove the generally prevailing notion that MSS in India will not last beyond a few centuries and give rise to the hope that we may yet discover in the old libraries of this country MSS far more ancient than those which have been obtained already.

When the MSS were first brought to me they formed huge bundles of palm leaves in which frequently the leaves of one MS were mixed up with those of one or more other MSS. I have myself examined every single leaf here with the help of my assistants put together what belongs together and have had the leaves of each MS put between wooden boards so as to ensure their preservation and to facilitate their being used by other scholars.

15 As I have read portions of every MS, I am able to state that nearly all of them have been written with care and are very correct. From the remarks which occur at the end of some MSS it may be inferred that the copyists were well paid and that as long as four or five hundred years ago palm leaf MSS were valuable possessions. Of the MSS in this collection Nos 2 and 5 were purchased in A.D. 1344 for a large sum of money by a certain Mohana and presented by him for the spiritual welfare of his mother to the sage Jinabhadri and No. 58 was copied at the expense of a lady and presented by her to the sage Devabhadrā. A similar story appears to be told at the end of No. 60.

16 The short account of the palm leaf MSS given below will I trust enable others to judge for themselves of their value. I am aware that the collection will chiefly interest those who specially devote themselves to the elucidation of the history of the Jain religion and literature. At the same time I believe that Sanskrit scholars generally will find in it some interesting works which hitherto were either altogether unknown or of which only very modern or incorrect or imperfect copies were accessible.

17 The 3,6 paper MSS acquired during the year may be classified thus —

1	Veda Simhitā Brahmana and Sūtra	31 MSS
2	Vedāṅga Upanishads Prayogis and similar tracts	17
3	Purāna and Mūhatmya	12
4	Iocms Plays and Fables	32
5	Grammars and Glossaries	30
6	Poetics and Metrics	5
7	Philosophy	20
8	Dharma	17
9	Astronomy and Astrology	7
10	Medicine	1
11	Technical books	7 ,
12	Mantra tantra works	3 ,
13	Jaina works not included in the pre- ceding	54 ,

The titles of the works which these MSS contain and the names of their authors the number of leaves of each MS and its extent in Stokas and the dates of those MSS which are dated are given below

18 The number of MSS belonging to the Government

4 Total number of MSS collection which are now under
hitherto collected my charge amounts to 2904
35 of these contain works in
Kashmiri, Hindi and Persian about one thousand are Jain
and the rest Brahminical MSS 81 are palm leaf MSS 68 on
Bhurjapattra and the rest on paper

19 In addition to the MSS used by myself 99 MSS are
on loan with different scholars in Europe and in India

The scholars in Europe to whom MSS have been lent are —

Professor Aufrecht Bonn

Mons Barth Paris

Professor Buhler Vienna

Professor Delbrück Jena

Professor Eggeling Edinburgh

Professor Goldselmidt Strassburg

Professor Jacobi Munster

Professor Jolly Würzburg

Dr Klatt Berlin

Professor Müller Oxford

Professor Roth Tübingen

Dr von Schroder Jena

Dr Zacharias Greifswald

The scholars in India are —

Professor Bhandarkar Bombay

Dr Hoernle Calcutta

dered to compare favourably with those of former years
That many old and valuable works have been added to the
Government collection, is a piece of good fortune but I may
say for myself that during the last five months I have devoted
all my *spare* time to the task of properly arranging and
cataloguing the MSS collected so as to render them easy of
access and useful to my fellow students

I have the honour to be

Sir,

Your most obedient servant

F KIELHORN,

Professor of Oriental Languages

A.

P A L M - L E A F M S S.

COLLECTED DURING 1895

P A L M - L E A F M S S.

1 Anekarthasamgraha [अनेकार्थसंग्रह] by HEMACHANDRA

99 leaves, a few of which are slightly worm eaten numbered with the numeral figures on the right and with letters on the left hind side

Size of leaves $12\frac{1}{2} \times 2\frac{1}{2}$ inches.

Lines on 1 page 8

Aksharas in 1 line 50

Tol 26 इत्यागर्वेभीरेमध्यविरपिनेऽनेकार्थसप्तरोऽकस्तरकाण्ड प्रथम
(16 slokas) 326 द्वितीयरकाण्डो द्वितीय (590 slokas) 726 त्रितीय-
राण्डस्तृतीय (766 slokas) 926 चतुर्थरकाण्डचतुर्थं (343 slokas)
95^a पञ्चतरकाण्ड [] पञ्चम (48 slokas) 95^b पद्धतरकाण्ड पद्ध
(5 slokas) 95^c अनेकार्थसेष (60 slokas)

Acharaniryukti, see below No 11

2 Uttaradhyayanasutra [उत्तराध्यायनसूत्रम्], in Prakrit

64 leaves numbered with the numeral figures on the right and with letters on the left hind side Each page is divided into three columns

Size of leaves $32\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in 1 line 125 to 130

Date The MS was written by the same writer who wrote the MS of the Uttarādhyayanasūtravṛitti (No 5 below)

Begins ओं नम सर्वज्ञाय ||

सजोगाविष्पुक्तस्य अणगारस्य मित्रसुणो ।

विणय पाउकरिस्सामि आणुपुर्विंशुणेह मे ॥ १ ॥

3 The same

175 leaves with the exception of the last leaf which is slightly broken, well preserved The leaves are numbered with the numeral figures on the right, and with letters on

the left hand side. The number of Granthas is stated to be 2,300.

Size of leaves $14\frac{1}{2} \times 2$ inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50.

Date: Samvat 1332 (सावत् १३३२ वर्षे ईशाय यदि ३ घनी)

4. The same; incomplete.

134 leaves; after 103 the leaves are somewhat broken and the writing is much effaced. The leaves are numbered with the numeral figures and with letters, except 47, 63, 75, 79, and 83, which are more modern than the rest, and are marked only with numeral figures.

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 5

Aksharas in a line 45 to 50

5 Uttaradhyayanasutravritti sukhabodha [उत्तराध्यायनसूत्रवृत्ति सुखबोध], stated to contain 12,000 Granthas

394 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $32\frac{1}{2} \times 2\frac{1}{4}$ inches

Lines on a page 3 to 6.

Aksharas in a line 125 to 130

Date: Samvat 1342.

Begins ओं नमः सर्वज्ञाय ॥

प्रणम्य विप्रसंघातपातिनस्तीर्थनायकान् ।

सिद्धांश्च सर्वसाधूभ्य स्तुत्वा च भ्रुतदेवतां ॥

आत्मस्मृतये वक्त्ये जडमतिसक्षेपदचिह्नितार्थं च ।

एकैकार्थनिवद्दां वृत्तिं सद्वस्य सुखबोधां ॥

Ends

अनुष्टुभां सहस्राणि गणितप्रक्रियाभवत् ।

द्वादशं पंथमानं तु वृत्ति (!) रस्या विनिश्चितं ॥

वंशाब्द १२०००॥ ॥ संवत् १३४२ का वर्षे वैशाख
वदि...दिने उत्तराध्ययनपुस्त...चंद्रेण लिखित'॥ } }

A story added in a different handwriting on the back of the last leaf relates that in Samvat 1401 this MS. as well as that of the *Uttarādhyayanasūtra* (No. 2) were purchased by a certain MOHANA and presented by him for the spiritual welfare of his mother DHĀNDHALADEVI to the sage JINALADDHISŪRI

, संवत् १४०१ वर्षे माघमासे शुक्लव्रद्दीपिदिने साठो धीधारुत
साठो मोहणसुभावकेण स्वमातुधीधलदेविसुआविकापुण्यार्थे श्रीउत्तरा-
ध्ययनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्रीखरतरगढे श्रीजिनश्च-
सृष्टिपट्टालंकास्त्रीजिनलघित्वसुगृह्यः प्रादायि । पतिदिन च
वाच्यमानं मुनिभिर्भिरं भंदनात् ॥

योत्रे कांकरिकामिधे भुवि वभूवोदाभिपानः स्फी-

आदः शुद्धनयस्तदीयतनयो धीधाभिधः श्रीलयः ।

कोता पांचलदेविकास्य तनुजास्तत्का जयति चयः ,

पुण्या मोहणकृष्णकांकुण इति ख्याताः सुता मुक्तिका ॥ १ ॥

मोहणेन निजमातृसुपुण्यश्रीनिमित्तगिहमुत्तमपुस्त ।

श्रुतराध्ययनसूत्रवृत्त्योः सप्रगृह्य धनमूल्यधनेन ॥ २ ॥

श्रीजिनलघियनीभरगुरवे प्रादायि वाचनाविधये ।

यायज्ञिनमतमेतन्नदतु मुनिवाच्यमानमिद ॥ ३ ॥ युग्मग् ॥ ४ ॥

6 Upadesakandalivritti [उपदेशकन्दलीवृत्ति] by BALACHANDRA

Fragments of about 250 leaves

7 Upamitabhabavaprapancha Katha [उपमितभवप्रपञ्चा कथा] ; stated to contain 16,000 Granthas (In a Catalogue of a collection of palm-leaf MSS. prepared by a Shishti, this work is stated to have been composed by DEVACHANDRASŪRI or UCVENDRASŪRI)

355 leaves, towards the end of the MS. much damaged

The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $31 \times 2\frac{1}{4}$ inches.

Lines on a page 5 to 7.

Aksharas in a line 120 to 130.

Date? See below.

Begins ओं नमः सर्वशाय ॥ ओं नमः परमात्मने ॥ ओं
नमः श्रुतदेवतायै ॥

नमो निर्नासितादोपमहामोहहिगार्जये ।

लोकालोकामलालोकभास्वते परमात्मने ॥

Fol 26 कथासरीरमेतस्या नास्त्रिय प्रतिपादितं ।

भवप्रपञ्चे व्यजेन यतोस्यामुपमीयते ॥

यतोगुभूयमानोपि परोक्ष इव लक्ष्यते ।

अर्थं संसारविस्तारस्ततो व्याख्यानमर्हति ॥

अथवा ॥

भ्रांतिभ्यामोहनाशाय स्मृतिवीजप्रबोधनं ।

कथार्थसंयहं कृत्वा शारीरमिदमुच्यते ॥

हिविधेयं कथा तावदतरंगा तथेतरा ।

शारीरमंतरंगायास्तत्रैदमभिधीयते ॥

प्रस्तावास्तावदधात्र विधास्यते परिस्फुटाः ।

प्रत्येकं तेषु बन्धवयो योर्थस्ते मे निवृधत ॥

प्रस्तावे प्रथमे तावद्विवद्वा देन हेतुना ।

इर्थं कथा गवेहक्षा स हेतुः प्रतिपाद्यते ॥

द्वितीये भव्यपुरुषो मानुष्यं प्राप्य सुंदरं ।

यथात्महितजिज्ञात्मुः समासाद्य सदागम् ॥

तद्विकस्थरससारिजीवस्य चरितं यथा ।

भुत्वागृहीतसकेताव्याजाच्चैनैव सुनितं ॥
 तिर्यक्कक्ष(?)ग्रयतावद्दं सार्वं प्रजाविंशालया ।
 विचारयति निःशोष तदिदं प्रतिपाद्यते ॥
 तथा तृतीयप्रस्तावे हिंसाक्रोधप्रदानुगः ।
 स्पर्शनेंद्रियमूद्धय यथा दुःखैर्विवाधितः ॥
 संसारिजीयः संसारे भ्रष्टो मानुष्यजन्मतः ।
 इदं संसारिजीवस्य मुखेनैव निवेदयते ॥
 पुनभुरुर्थप्रस्तावे मानविदानृतेषु भो ।
 उक्तः संसारिजीयोस्ती यथा दुःखैः परीक्षितः ॥
 भूयक्षासन्तस्तस्तासप्तर्णुःस्त्रूहितः ।
 यथा भ्रांत इदं सर्वं सविद्वेषं निगदयते ॥
 प्रस्तावे दैचमे व्यव विषाक स्तेयमाययोः ।
 उक्तः संसारिजीयेन तथा प्राणेंद्रियस्य च ॥
 तथाव पठप्रस्तावे लोमगैयुनचक्षुपां ।
 विषाको वर्ण्यते तेन योनुभूतः पुरात्मना ॥
 प्रस्तावे संप्रमे सर्वं महामोहविजूभित ।
 परिमहरय ओदेश सहितस्येह वर्णितं ॥

केनु ॥

भूतीयात्मप्रमं याधदल प्रस्तावपर्वचके ।
 तथा संसारिजीयस्य यहृत्तान्तकदर्शक ॥
 तर्स्कनित्तस्य संप्रमे किञ्चिदन्यैर्निवेदित ।
 तथापि तत्पतीतत्पत्तसर्वे तस्येति वर्णित ।
 अटमे मिलितं सर्वं प्रस्तावे पूर्वसनित ।
 तेन संसारिजीयेन विवित नात्मने नित ॥

तच संसारिजीवस्य वृत्तं भवविरंजने ।
 आकर्ण्य भव्यपुरुषः प्रवुद्ध इति कथ्यते ॥
 तथा संसारिजीवेन भूयो भूयः प्रचोदिता ।
 प्रपुद्धागृहीतसंकेता कृच्छ्रेणेति निवेश्यते ॥

८ च ॥

आसाद्य निर्मलाचार्ये वेवलालोकभास्त्वरं ।
 समस्तोप्यात्मवृत्तान्तः पृष्ठः शिष्टोवधारितः ॥
 सथा सदागमादुच्चेर्भूयो भूयः स्थिरीकृतः ।
 संज्ञातावधिना तेन तृतीयं प्रतिपादितः ॥

न्यच्च ॥

इहान्तरंगलोकानां ज्ञानं जल्पो गमागमः ।
 विवाहो वंपुतेत्यादिः सर्वा लोकस्थितिः कृता ॥
 सा च दुष्टा न विज्ञेया थतोपेक्ष्य गुणांतरं ।
 उपमाद्वारतः सर्वा वोधार्थे सा निवेदिता ॥

रः ॥

प्रत्यक्षानुभवात्सिद्ध युक्तितो थत्र दुष्ट्यतिः ।
 सत्कल्पितोपमानं तत्सिद्धांते प्युपलभ्यते ॥

: : : :

तदेतदंतरंगायाः शरीरं प्रतिपादितं ।
 बहिरंगकथायास्तु शरीरमिदमुच्यते ॥
 पूर्वथिदेहे सन्मेरोः शुक्राविजयप्रभुः ।
 क्षेमपुर्या समुद्भूतधकवर्त्थगुह्यदरः ॥
 स च स्वायुक्तपर्थ्यते निजदेशादिदृक्षया ।
 यनिर्गतो चिलासेन प्राप्तः शंरागुरेन्यदेश्यादि ॥

The last leaf of the MS is much damaged, and the writing on it effaced. What I make of the last line is thus

भीमिष्ठमालनगरे यदिता गि ----- न ॥ ----- लिखि—
साध्या अनदेवतानुकारिण्या । दुर्गास्तामिगुरुगां शिप्तिकयेयं गणा-
मिध्या ॥ संवत्सरशतनयके हृषिद्विसहितिलंघिते चास्याः । ज्येष्ठे
शिवपञ्चम्यां पुनर्दर्शी गुरुदिने—

8 Rishidattacharita [रशिदत्तचरित्र] by GUVAPĀLA, in Prākrit.

155 leaves, numbered 1-154 two leaves are numbered 126. On a few leaves the writing is somewhat effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13½ × 1½ inches.

Lines on a page 3 to 4

Aksharas in a line 45 to 50

After 154 there is a fragment of one more leaf on which there is this date राष्ट्र १२८८ एवं अयोह भीमदण्डिलवाटके भीमिष्ठ-
वाटये प्रवर्त्तमाने ॥. The figure १२८८ is in a modern hand writing.
The original figure appears to have been १२६४

Begins

नमिङ्ग चलणजुयलं पदमजिग्निदस्स मुखगनाहस्स ।

अप्सत्पिणीप घम्मो पयासिओ जेण इह पदम् ॥

Part I ends on Fol. 53a, II on Fol. 83a, III on Fol. 110b,
IV on Fol. 141b, and V on Fol. 154a.

9. Ohasamayari [ओहसमयारी], in Prākrit 1162 Gīthas

110 leaves, numbered 57-166. Leaf 59 is slightly broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13×2 inches.

Lines on a page 4 to 5.

Aksharas in a line 50

10 Piśadaniryukti [पिशदनिर्युक्ति] in Prākrit.

61 leaves, numbered 167-222 leaf 178 is missing

Writing, size of leaves, etc the same as of the preceding MS.

11. Acharaniryukti [भारतनियुक्ति], in Prâkrit.

32 leaves, numbered 229 260

Writing, size of leaves, etc the same as of the preceding MS

Aupapatika; see below No 72

Aupapatikavritti; see below No 72.

12. Kandalitippana [कन्दलीटिप्पना]

Fragments of about 150 leaves.

Karmastavatika; see below No 42

13. Kalpachurni [कल्पचूर्णि], a commentary in Prâkrit and Sanskrit on the *Brihatkalpasûtra*, stated to contain 16,000 Granthas

282 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves 29 X 2½ inches.

Lines on a page 5 to 7

Aksharas in a line 125 to 130.

Date Samvat 1218.

Begins ओ नमो वीतरागाय ॥ मंगलादीणि सत्याणि । मंगलमञ्जाणि । मंगलावसाणाणि । मंगलपरिग्रहियाय सिस्ता सत्याणि अवग्यहे हावाय समत्या भवति । तानि चादिमध्यायसानमंगलात्मकाणि सर्वाणि लोगे विराजन्ति । विस्तारं च गति । अनेन कारणेनादो मंगल । मध्ये मंगलं । अवसाने मंगलमिति ।

Ends 'कल्पचूर्णीं समाप्ताः ॥ ४ ॥' पथ १६००० अंक-
नोणि ॥ ४ ॥ संवत् १२१८ वर्षे दिं आपाढ शुदि ५ गुराव-
द्योह श्रीमदण्हिलपाटके समस्तराजावलीविराजितसमलकृतमहारा-
जाधिराजपरमेश्वरपरमभृतरकडमापतिवरलघ्यप्रसादमहाहयसप्राम-
निर्वृद्धप्रतिक्षाप्रौढनिनभुजरणांगणविनिर्जितशाकंभरीभूपातभीमत्कु-

मारपालदेवकल्याणविजयराज्ये तत्पादपदोपजीवितमहामात्यशीय-
शोभवले श्रीश्रीकरणादौ समस्तमुद्भावापारान् परिपथयति सतीत्येष
काले प्रवर्द्धमाने ॥ गंभूताननुभवारेत्त्रातपथके देवश्रीमोपलेखर-
शासनारूढमुज्यमानराजश्रीवैगलदेवेन पाद्मचाहरपलिमामे तद्वास-
व्यष्टे... साउकउव्यव० शोभनदेवेन कल्पनृष्टिपुस्तकं पुस्तकस-
वलकदव्ये पूर्वि नीत्वा तेनैव श्रीमज्जिनमद्राचार्यागामर्थे लेखक-
सोहडपार्थालिखापितेति ॥ ॥

14 Kalpasutra [कल्पसूत्रः], in Prakrit

130 leaves, the first 33 of which are broken on the left hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2}$ x $2\frac{1}{2}$ inches

Lines on a page 4 to 5.

Aksharas in a line 45 to 50

15 Kavidarpanavritti [काविदर्पणवृत्ति], incomplete. Ud desa V ends on Fol 85a

Leaves 2-86, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{1}{2}$ x $1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 45

16 Kshetrasamasa [क्षेत्रसमास] of JINABHADRAGAVI KSHA- MĀSRAVAVA, with Commentary by MALAYAGIRI (On Fol 281& the Kshetrasamāsaprakatana is stated to contain 637 Gāthās)

283 leaves. The last leaf is numbered 282, but two leaves are numbered 11. All leaves except 181-230 are numbered with the numeral figures on the right, and with letters on the left hand side. 181-230 are numbered only with numeral figures

Size of leaves $13\frac{1}{2}$ x $1\frac{1}{2}$ inches

Lines on a page 4 to 5

Aksharas in a line 55 to 60

Begins सप्तति भेरुत्तक्षत्यतामाह ॥

लोगस्स नाभिभूओ नवनउहसहसजोयगुविद्दो ।
भेषणिरी रयणमओ अवगाढो जोयणसहस्त ॥

Fol 124^a इति श्रीमलयगिरिविरचिताया क्षेत्रसमासटीकायां
जंदुद्वीपनामाधिकारप्रथमप्रकाश ॥

Fol 193^a इति श्रीमलयगिरिविरचिताया क्षेत्रसमासटीकाया
द्वितीयो लवणोदधिनामाधिकार समाप्त ॥

Fol 234^a इति तृतीयो धातकीपद्मद्वीपनामा अधिकार स-
माप्त ॥ तदेवमुक्ता धातकीपद्मद्वीपनामा साप्ततमेतदन्तर कालोद-
चक्षत्यतामाह ।

Fol 282^a

जिनयननगतं विषम भावार्थं यो विषेच्य शिष्येभ्य
इत्यमुपादिशादमलं परोपकारैककृतनेता ।
त नमत यो यजलर्थं गुणर्मदिरमाखिलवाग्मिना श्रेष्ठ
चरणभियोपगूढं जिनभद्रगणिक्षमाश्रमणं ।

Fol 282^b

इममतिगमीरतर क्षेत्रसमासं विवृण्वता कुशालं
यदवापि मलगिरिणा सिञ्चि तेनाश्रुता लोक ॥

Ends इति श्रीमलयगिरिविरचिता क्षेत्रसमासटीका पारमुपाग-
तेति ॥ मंगल महाभी ॥ शुभ भनतु लेखकपात्रकयो ॥

17 Gaudavaha [गडवह] of VAERPATIRAJA (Kuravalam
chhanassa Vappairajasssa)

111 leaves Two leaves are numbered 69 and of them
69 appears more modern than the rest of the MS. The
leaves are numbered with the numeral figures on the right,
and with letters on the left hand side

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 4 to 5

Aksharas in a line 50 to 55

Begins || ओ नम सरस्वत्यै ||

पदम चिय धवलकओवयीअमंयुहगोअर नमह ।
 हरिजटरनिगमुचित्तनालदुत्तपित्र सयभु ॥
 त पणभह 'रिगिछिडलेण निवसइ निवेसकमलाद्मि ।
 जस्त परमाणुनियहोअव भुपणनिम्माणपरिवणो ॥
 सो जयह कणियावलयगव्यपरिगूदवियडवीअम्मि ।
 जो वसइ निहारीकयवहुवभडेव कमलम्मि ॥

Ends जरस बिअथाहिसेए वियक्तदेवीहिं कयणिओयाहिं ।
 पीयाइ तक्खणुपियामरतरियाइ औमृइ ॥
 तास इम पाषणमहिणवे च चित्त च विम्हयकर च ।
 सीसइ नरियमचरमं षराहिवहणो निसामेह ॥
 वाइरायलउणस्त व यथहरायस्त गवडवह ।
 नामेण कहानीद रह्य निय तह समन च ॥

The number of verses in this MS appears to be about the same as in the MS of the *Gauvadhrisira* procured for Government in 1873 (viz about 100); but their order some times differs. The MS probably contains a slightly different recension from that given in the previously known MSS.

18 Chaturthopangatritiyapadasamgrahani [चतुर्थपादनुवाच्यत्रियपदसमग्रहणी] by ABHISAYADEVASŪRI in Prakrit

17 leaves numbered with the numeral figures on the left hand side

Size of leaves 13 X 1½ inches

Lines on a page 3 to 4

Aksharas in a line 45 to 50

19 Chaityavandanakulavritti [चैत्यवन्दनकुलवृत्ति] by JIVAKUSALASŪRI incomplete

Leaves 2 170 Leaf 153 is missing one leaf is numbered 97 98 and two leaves are numbered 163. The writing on 22

* In mang केत्र

is totally effaced, and that on 26 partially. Fol. 26 contains a coloured drawing of Mahavira. The leaves are numbered with the numeral figures on the right, and with letters and numeral figures combined on the left hand side.

Size of leaves $13\frac{1}{2} \times 2\frac{1}{2}$ inches.

Lines on a page 5 to 6

Aksharas in 1 line 45.

The first Githa (on fol. 26) is

नमित्तणमणतगुणं चउवयर्ण निगदरं महावीरं ।

पद्मियवदसगारं सरूपमिह किञ्चियिस्त्वामि ॥ १ ॥

Fol. 126b इति गिनयुगप्रवरागमभीगिनवृद्धरिशिष्यलेशाभीजि-
नकुदालसूरिपितायां पैत्यवंदनकुलवृत्ती भावयासप्रतिपाठनारथा-
नके श्रीभेगिकमहाराजकथानके समाप्तिः ॥

20 Chaityavandananasutrasya Vrittir lalitavistara [चैत्यवन्दनपूर्वप्रवरागमभीजिनवृद्धरिशिष्यलेशाभीजि-
नकुदालसूरिपितायां पैत्यवंदनकुलवृत्ती भावयासप्रतिपाठनारथा-
नके श्रीभेगिकमहाराजकथानके समाप्तिः ॥

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 2 to 4

Aksharas in a line 45

21 Lalitavistarapanjika [लितिविस्तरापञ्जिका] by Sri
MUVICHA^{NDRA} IS^{CERI}

249 leaves, numbered 144-392, writing, size of leaves, etc.
the same as of the preceding MS

Begins || ओ || नमो वीतरागाय ॥

नत्यानुयोगवृद्धेभ्यैत्यवदनगोचरां ।

व्याख्यान्यहं क्वचित्क्वचिद्वृत्तिं ललितविस्तरां ॥

Ends इति श्रीमुनिवृद्धसूरिविरचितादा ललितविस्तरापञ्जिकायां
सिद्धमहावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेय ललितवि-
स्तरापञ्जिका ॥

कट्टो धयो गतिरनिपुणा रामदायो न तादृक्
 शास्त्रं नवातरमतगतं सच्चिधी नो तथापि ।
 स्वस्य स्मृत्ये परहितकृते चात्मयोधानुरूपं
 मा गामाग पदमहमिह व्यापृताभित्तशुद्धा ॥

23 Chaulukyanavamsa Dvyaasrayamahabaliavya [छालुक्यानवाम्साद्वयासराज्यमहाबलाव्या] by HIRUACHANDRA in 20 Sargas with marginal notes Stated to contain 2828 Granthas

The last leaf is numbered 183 but the actual number of leaves is 189 three leaves having been numbered 93 and two each 94 93 96 and 97 The leaves in the beginning are broken and are sticking together All the leaves are numbered only with the ordinary numeral figures on the left hand side

Size of leaves $16\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on 1 page 5 to 6

Aksharas in a line 55 to 60

No date The writing on the first 65 leaves appears older than that on the following leaves

Sarga I (201 verses) ends on Fol 14a II (110 vv) on 24a III (160 vv) on 35a IV (94 vv) on 43b V (142 vv) on 55a VI (107 vv) on 65b VII (142 vv) on 74a VIII (125 vv) on 84a, IX (172 vv) on 94 26 X (90 vv) on 100b XI (118 vv) on 109b XII (81 vv) on 117b XIII (110 vv) on 124b XIV (74 vv) on 130b XV (124 vv) on 139a XVI (97 vv) on 147b XVII (138 vv) on 155b XVIII (106 vv) on 165b XIX (137 vv) on 174b XX (102 vv) on 183a

Begins

अर्हमित्यक्षरं सदा वाचकं परमेतिम् ।

Ends

आयुष्मान्मव भूपता वै अजयै शान्त्वा रै सुखुदा वै यूपी उभ्
 जिल्ला रै यूर्जनादै दद्वे जय चिरं शोऽतुक्ष्य यूडामगे ।
 आ (?) यूपी करणात् प्रवर्त्य निग संवत्सरं वेत्यूपि-
 व्याघोपत्य सदा नृप पदविपिर्यहत्समयोऽभवत् ॥ १०२ ॥

इत्याचार्यश्रीहेमचंद्रकृतौ चौलुक्यवंशे व्याभयमहाकाव्ये विद्वः
सर्गः ॥ १ ॥ ग्रंथसंख्यायां खोक २८२८ ॥

Leaf 183 is followed by two leaves in a different handwriting which give the contents of the several Sargas.

This poem, composed by Hemachandra in honour of his patron Kumārapāla, is also called *Sabdānusāsana-dvijāśraya mahākāvya*, or simply *Dvijāśraya mahākāvya*. Its primary object is to illustrate the rules of Hemachandra's own Sanskrit grammar, and some MSS indicate therefore not merely the end of each Sarga, but also that of each Pāda of the *Sabdānusāsana*. The Palm-leaf MS does this, so far as I have observed only occasionally. Other MSS give names to each Sarga, e.g. अणहिलपत्तनश्रीमूलरागयोर्वर्णनो नाम प्रथमः सर्गः, यमातमन्तवर्णनो नाम द्वितीयः सर्गः etc

The following are the first five verses of the poem, taken from a paper MS

अहंमित्यक्षरं व्रजा वाचकं परमेद्विनः ।
सिद्धचक्रास्थं सद्वीर्जं सर्वतः प्रणिदध्महे ॥ १ ॥^१
भीमकान्तोद्दत्तोदाचहिंसशान्तगुणात्मने ।
भद्रं चौलुक्यवंशाय कूपस्याद्वादसिद्धये ॥ २ ॥^२
लोकात्सालातुरीयादेः शब्दसिद्धिरिवानधा ।
चौलुक्यवंशाज्ञयति नयधर्मज्यवस्थितिः ॥ ३ ॥^३
अस्ति स्त्रस्तिकवद्भूमेर्घर्मागारं नयासपदम् ।
पुरं सदा भियाक्षिटं नामाणहिलपाटकम् ॥ ४ ॥
सपलीप्याविधीहामिः श्रीदेवलानुपतीप्यते ।
मधूत्तमं वधूदामिः सभूक्षेप मृदूदामिः ॥ ५ ॥^५

* *Sabdānusāsana* I, 1, 1 अहंम्

* 1, 1, 2 शिद्धि ईशानादात

* I, 1, 3 स्तेकात्; the remaining rules of the first Pādas define the Samajnas
Stura, Hrasva, Dvigha, Pluta, etc

* 1, 2, 1 समाचारा तेन दीर्घ

23. Jitakalpachurni [जितकल्पचूर्ण] by SIDDHASENA, in Prâkrit

85 leaves, leaf 64 is missing, two leaves are numbered 21. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $13\frac{1}{2}$ x 2 inches

Lines on a page 4 to 5

Aksharas in a line 40 to 45

24. Jitavyavaharasutra [जितव्यवहारमूलम्] with Vivarana in Prâkrit.

79 leaves, 3 or 4 of which are slightly damaged on two pages the writing is effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13×2 inches

Lines on a page 3 to 6.

Aksharas in a line 50 to 55

Begins ओ ॥

सिद्ध्यसिद्धसासणसिद्ध्यसुय सुय च सिद्ध्यस्स ।

वीर्यर वरवरदं वरवररहि महियं नमह जीवहियं ॥१॥

25. Jainendravyakarana-Sabdarnavachandrika [जैनेन्द्रव्याकरणशब्दर्णवचन्द्रिका] by SOVADEVA incomplete

280 leaves more or less damaged

I have shown elsewhere that the *Sabdarnavachandrika* was composed in A.D. 1205, and feel no hesitation in stating that this MS. of it has been written in the 13th century

26. Jnatadharma-katha [ज्ञानाधर्मकथा] in Prâkrit (Foll 1-165), and Jnatadharma-katha-pradesatika [ज्ञानाधर्मकथा प्रदेशगीता] by ABHAYADEVASBRI (Foll 166-302)

302 leaves, a few of which are broken and damaged. The MS. appears to have been written at different times and by two different writers. In what I consider to be the older portion, the writing is smaller and the leaves are numbered with the numeral figures on the right and with letters on the left hand side, the leaves also are slightly narrower, in the more

in modern portion the writing is bigger and the leaves are numbered with the numeral figures on both the right and left hand sides. Each page is divided into three columns.

Size of leaves $3\frac{1}{2} \times 2$ or $2\frac{1}{4}$ inches

Lines on a page 4 to 5.

Aksharas in a line 115 to 130

Date? The writing on the last page is much effaced, but it appears that some date in the 12th century of Vikrama and the town Anahilapātaka are mentioned.

The Tīku begins (on Fol 166b)

ओं ॥ नमो धीतरागाय ॥

नत्वा श्रीमन्महादीर प्रायोन्यप्रथवीक्षितः ।

शातार्थर्मक्यांगस्यानुयोग कथितुच्यते ॥

27 Jyotisharatnakosa [ज्योतिषरत्नकोश] by LAILA, the son of Bhatta Trivikrama, (e.g. Fol 5a इति भट्टत्रिविक्रमसुतलक्ष्मिचित्ते ज्योतिषरत्नकोशे तिथिगुणमरूप समाप्त ॥)

200 leaves, generally well preserved. Two leaves are numbered 138, leaves 50-56 are on paper and in a different handwriting, the writing on the palm leaves 9, 103, 137, and 159 having somewhat faded, their contents have been re-written on paper. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $17\frac{1}{2} \times 2$ inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओं नमो चिनायकाय ॥

नैदांधकारौघविधातदक्ष. स्तुरत्प्रभोऽसितदिङ्गुखाब्जः ।

श नः स देव दिनकृत्प्रदिस्यादवर्त्तिनैलो जगदेकदीपः ॥

प्रणम्य देव जनक च भजचा लिविक्रम दैतविदां विभूत्यै ।

क्रमेण शास्त्रांगुनिपेहदस्य करोम्यह ज्योतिषरत्नकोश ॥

The last chapter is called मगदमानिका.

28 Tatparyaparisuddhi [तत्पर्यपरिसुद्धि] by उमालक्षण
incomplete

About 210 leaves broken away on the right hand side the earliest leaf is numbered 62 and the last 335 On the left hand side the leaves are numbered with letters

Size of leaves as they appear now 15 x 2 inches

Fines on page 6 to 7

Aksbaris in a line 70

Date Samviti 130;

tot 335 ends with न्यायाभार्येदिगम्भीउपयाहानी ताल्यामिशुद्वी
सूतीयेत्याय

Hol 335 is followed by another leaf not numbered which contains the year in which the MS was written वर्ष १३५४ and in a more modern handwriting the remark वर्ष १४२९ है। भीतरगले भीजिनराजपुरिएँ। भीजिनराजसुन्दरिणि प्रमाण ॥

29 The same, in the same handwriting

Segments of about 100 letters

30 Damayantikathā [दमयन्तिकथा] by TRIVIKRUMA
BHĀSHĀ with marginal notes

179 leaves generally well preserved. The leaves are numbered with the numeral figures on the right and with letters on the left hand side.

Size of leaves $1\frac{1}{2}$ x $1\frac{1}{2}$ inches

Lines on a page 1 to 5

Akshras in a line 55

Page १६ औ नम सरस्वत्ये ॥

जयति पिरिद्वाया कामरौतापनादि-

न्युररि रसनिरेकथादनभेदगोति ।

गद्य एवं प्रियदर्शी कीर्तिभाजा कवीना-

अप्राप्य विद्युतो याति द्युमा ॥

गोदा: यही शिवप्रविष्टवार्ताविभागसंचय

सत्याग्रहादिममीलतराम नरेन्ध्रन

हरचरणसरोजद्वामापाय चित्ते

मृपतिरुभयसंगी स त्रियामामैषीन् ॥

इति श्रीप्रेविक्रमभट्टविरचिताया दमयतीकथाया सप्तम उच्छ्वा-
सं समाप्त ॥

31. The same; last leaf missing

76 leaves some of which are slightly worm eaten. The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 2$ inches

Lines on a page 7

Aksharas in a line 90

Ends

भवति हदयहारी कापि कस्यापि कथि-

च खलु गुणविशेष प्रेमवप्मयोगी ।

किसलयति वननि कोकिलारावरम्ये

विकसनि न वसनि

32. Dvatriimsaddvatriimsika [शान्तिशास्त्रानिधिका] so the title is given but the MS contains only 20 Chapters. Stated to contain 830 Granthas

90 leaves up to 81 well preserved. From 81 to 90 the leaves are slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 40 to 45

Begins ओ॑ ॥ नमोर्हन्त्य ॥

स्वयंभुव भूतसहस्रनेत्रमनेकमेकाक्षरभावलिङ्गं ।

अच्युक्तमव्याहतविश्वलोकमनादिमध्यातमपुण्यपार्ण ॥ १ ॥

सर्वतसव्यक्षगुण निरक्षे स्वयप्रभ सर्वगतावभास ।

अतीतसद्वानमनंतकरपर्मवित्यमाहात्म्यमलोकालोक ॥ २ ॥

कुहेतुलको परतप्रपूचसज्जाय गुद्धाप्रतिवादधाद् ।

प्रथम्य सठासनवर्द्धमानं रतोप्ये यतीर्दि जिनवर्द्धमानं ॥३॥

Fol 6a प्रथमा द्वातृशिका, 11b द्वितीया, 18a तृतीया, 23a चतुर्थी, 27b मुत्तिदार्शिका पचमी, 33a षष्ठी, 39b काहोपनिषद्दार्शिका सप्तमी, 42b दावद्वार्शिका भट्टमी (only 26 verses) 47b वेदवाद्वार्शिका अष्टमी 51a ईशमी (34 verses), 57a गुणवत्तनद्वातृशिका एकाइशी, 61a न्यायद्वार्शिका द्वादशी, 65a शाख्यपत्रोपद्वार्शिका, 68b पौरोपिकद्वार्शिका 72a योद्धसनाना नाम पञ्चदशी, 76a नियनिहार्शिका पोडसमी, 80a गृष्टदशमी 83b भाष्टदशमी, 87a दैव्यप्रतिपग्निद्वासेनानार्थ्यम्य कृति । नियनद्वार्शिका 90a दृष्टिपत्रोपद्वार्शिका विशितसमी ॥

33 Narapatijayacharya [नरपतिजयचर्या]

111 leaves numbered 1 68 and 1 43 The first 17 leaves are somewhat broken on the left hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 15 X 1 $\frac{1}{4}$ inches

Lines on a page 4

Aksharas in a line 50 to 55

On the back of the last leaf there is the date सप्त १५२१, but it was not written by the writer of the MS which appears to be older

34. Namalinganusasana [नामलिङ्गानुग्रासनम्] by AMARA-SINHA

118 leaves, with the exception of two or three well preserved The leaves are numbered with the ordinary numeral figures

Size of leaves 14 X 1 $\frac{1}{4}$ inches

Lines on a page 4

Aksharas in a line 50 to 55

Date 439⁸ of Kaliyuga (1297 A.D.)

Begins ओं नमः शिवाय ।

यस्य ज्ञानदयासिधोर्ग्राधस्यानघा गुणाः ।

सेव्यतामसयो धीराः स भिये चामृताय च ॥

Ends.

इत्यमरसिंहकृती नामलिंगानुशासने ।

सामान्यकांडस्थितीयः सांग एव समर्थितः ॥

[श्रीगदागच्छदेवविनयराज्ये कुंकुणविषये गताकलि ४३१८
त्रिमुखसंवत्सरे ज्येष्ठ वदि अष्टम्यायां षूहस्पतिदिने । शुक्ल
गिरिपर्व्य ।]

35 Nisrthasutra [निश्चायमूलम्], in Paliit.

15 leaves, numbered with the numeral figures on the right,
and with letters on the left hand side. Each page is divided
into three columns

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130.

Date The MS was written by the same writer who wrote
the MS of the Churni and Bhāshya (No 38)

36 Nisrthasutrachurni Viseshanamni [निश्चायमूल- प्रिणितोऽसाम्नि], Uddeekas XIV—XV, by JIVADĀSAGAVI, and Bhāshya.

415 leaves numbered with the numeral figures on the right,
and with letters on the left hand side. Each page is divided
into three columns

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130

Date Samvat 1145 and 1146

Fol 235a . . . विसेसगामा गिसीहस्स ॥ ४७ ॥ नमो
सुयदेवयाए भगवतीए । जिगदासगणिमहत्तरेण रहया ॥ ४७ ॥
नमस्तीर्थकृत्यः ॥ सवत् ११४६ ज्येष्ठ वदि १४ लिखितमिद ॥
॥ ४७ ॥ कूरीजामामे मुख्यसायेन भीतलब्राटावस्थितेन । महारा-
जाधिराजभीकर्नदेवराज्ये ॥ ,

Fol 415b इति भिशीयभाष्ये विशातिमोदेशकं परिसमाप्त ॥
 ॥ ५ ॥ समाप्त नैतत्रिपीयभाष्यमिति ॥ संवत् २१६६ भारत
 शुद्धि हृ सोमे । एकैकाकाशरगणनया ॥ ६०० ॥

37 Nisithasutracchurni Viseshanamni [निश्चिथसूत्रचूर्णविशेषनामी], Uddesikas I X by JIVIDASAGANI

326 leaves some of which are slightly damaged. The leaves are numbered with the numeral figures on the right and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $30\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 7

Aksharas in a line 120 to 140

Date Samvat 1359

Lnds इति विसेसनिसीहनुष्णीए दसमो उद्देशओ सम्मतो ॥ ॥
 मगल महाभी ॥ ॥ शुभं भवतु श्रीसंघस्य ॥ ॥ संवत् २३५९
 पर्यं मार्गं यदि ५ सोमवारे वाचनागार्यकनकचंद्रेण चाहृद षु (?)
 पुस्तके लिखिते ॥ ॥

38 The same, Uddesikas VI XX

353 leaves. The following are on paper and in a more modern handwriting 13, 140 149 189 700 214 224 252 271
 273 275. The palm leaves are numbered with the numeral figures on the right and with letters on the left hand side the others only with the ordinary numeral figures. Each page is divided into three columns.

Size of leaves $32\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 6 to 7

Aksharas in a line 120 to 130

Date Samvat 1394

The name of the author (JIVIDASAGANI) is concealed in the following lines (Fol 334a)

तिवउपणअहमवग्ने तिपणनिअक्षरावहे नैसि
 पदमतनिष्ठिं तिहुमरतुष्टिं गामं कथं गहस ।

Take the 3rd, 4th, 5th and 8th Vargas (च-ट-न-ङ), substitute the 3rd, 5th and 3rd Aksharas (ज-ण-द-स), and for the vowels of the 1st and 3rd syllables substitute the 3rd and 2nd vowels of the alphabet (जिणवात).

Ends Fol 334a चूणी विसेसनामा निसीपस्स ॥ ॥ संवत् १२९४ चर्वे वैशाख शुद्धि दे रवावयेह संभन्नीर्थनियासिना श्री-श्रीमालवशोद्रवेन ठ० सादासुतेन ठ० कुमरसीहेन निसीयचूणिं-द्वितीयखडपुस्तकं लेखयानके ॥

From Fol. 335 to 353 the MS contains a gloss (सुवेष्टि च्याखां) on the 20th Uddesaka of the *Churni*.

39 Naishadhacharita [नैषधचरितम्] by SRIMAKSHA, Sargas I-XII. Last leaf missing

179 leaves, generally well preserved. The first leaf is broken, and a few leaves are slightly worm eaten. The leaves are numbered with the ordinary numeral figures

Size of leaves 12½ x by 2½ inches

Lines on a page 4 to 5

Aksharas in a line 45 to 50

Sarga I (145 verses) ends on Fol 17b, II (110 vv.) on 29b, III (135 vv.) on 45b, IV (123 vv.) on 59b, V (138 vv.) on 74b, VI (113 vv.) on 87b, VII (108 vv.) on 98b, VIII (109 vv.) on 111a, IX (159 vv.) on 128b, X (138 vv.) on 145a, XI (127 vv.) on 163a, the last leaf of Sarga XII is missing

40 Nyayapravesatika [न्यायप्रवेशटीका] by HARIBHADRĀ, incomplete

Fragments of 51 leaves numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 11½ x 1½ inches

Lines on a page 4

Aksharas in a line 50

Ends सगामा न्यायप्रवेशटीका ॥ कृतिः सितांवरानार्थजिनभ-
द्वसेवकस्यानायंत्रिग्राहस्येति ॥

41. Panchavastuka [पञ्चावस्तुक्], in Prākrit, incomplete
The number of Gāthās is stated to be 1,700, and the number of
Granthas 2,125

97 leaves, numbered 2-98. About half the number of leaves
are broken. The leaves are numbered with the numeral figures
on the right and with letters on the left hand side. The last
page contains a drawing of Mahāvīra.

Size of leaves $13 \times 2\frac{1}{4}$ inches

Lines on a page 4 to 7

Aksharas in a line 55 to 60

Ends संवत्...१(?) काशुण यदि १२ रथौ ॥ समस्तराजा-
पलीवितानितमहाराजाधिराजभीमज्जिमुवनगडशीनयसिंपदेयक - -
विनयराज्ये तत्पादप्रसादावास - - - - संतुकामतिपत्तौ ललाटदेशम-
डलमनुशासयनीत्येतस्मिन्का - - - - मोखदेवेन पञ्चवस्तुकं लिपि-
वगमिति ॥]

42. Karmastavatika [कर्मस्तवतीका] by Śvetapataṭchārya
GOVINDĀCAVI. The number of Granthis is stated to be 1,090

47 leaves, numbered 99-145. The MS is a continuation of
the preceding and was written by the same writer.

Date Samivit 1179 (संवत् ११७९ वैदे यदि ७ भूमि श्रीमत् राष्ट्रके
मोखदेवेन श्रीलक्ष्मी लिखितमिति ॥)

43. Sravakapratikramanavritti [शारकप्रतिक्रमनावृत्ति] in
complete

32 leaves partly broken numbered 146-177. The MS is
a continuation of the preceding and was written by the same
writer. The end is missing.

44. Panjikadurgapadaprabodhi [पञ्जिकादुर्गपदप्रबोध], a
commentary on Trilochanadatta's *Kutastharritlivarana-panjikā*, by JIVĀPRABODHASŪRI

232 leaves numbered with the numeral figures on the right,
and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on 1 page 4 to 6

Aksharas in a line 70

Fol 486 इति पंगिकादुर्गंपदपश्चोपे नामि रामारामकरण शास्त्री ।

Fol 786 इति भीनिनेष्टरस्तिविष्यभीविनपश्चोपगुरुविरचिते पंगिकादुर्गंपदपश्चोपे तद्विद्वनप्रकारण रामाम ।

Fol 1086 इति पंगिकादुर्गंपदपश्चोपे आद्याते प्रथम पाद रामाम , 142a द्वितीये , 165a मृतीय ; 1846 चतुर्थ ; 196a पञ्चम , 215b पठ ; 220b षष्ठम , 232a अष्टम

45. Pakshikasutravritti [पादिकसूत्रवित्ति] by YA^OODEVASE^RI; incomplete. Stated to contain 2,700 Granthas

Leaves 1-157 and 170-189, some leaves are slightly broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 14 X 2 inches

Lines on a page 5 to 6

Alsharas in a line 45

Begins ओ ॥ नमो धीतरामाय ॥

शिवशर्म्मकनिमित्तं विघ्नोघविघातिनं जिनं नस्या ।

धृत्यामि सुखविष्योधां पालिकसूत्रस्य धृतिमह ॥

Fol 188b समाप्ता चेयं शास्त्रानुसारिणी पक्षपत्रिकमण्डुत्तिरिति ॥

This is followed by 11 verses, the writing of which is somewhat effaced. From what I can make out, Yasodevaśūri was a pupil of Chandrasūri, the pupil of Viragamimira, and composed his work at Anahilapātaka during the reign of Jayasimha

अण्हेलपाटकनगरे सीबर्णिकनेमिचंद्रसज्जायां ।

वर्त्यैषयद्वालायां राज्ये जयसिंहभूपत्व ॥

when 1180 years had passed since Vikrama

एकादशशतैरपिकैरदीत्या विक्रमाद्वै ।

Pindaniryukti; see above No 10.

46. Pindaniryuktivritti Sishyahita [पिंडनिर्युक्तिवित्ति शिष्यहिता] by VIRAGAVI, stated to contain 7,671 Granthas

226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $29\frac{1}{2} \times 1\frac{3}{4}$ inches,

Lines on a page 4.

Aksharas in a line : 35 to 40

Begins ओ॒ नमः प्रवचनाय ॥

नमामरेश्वरकिरीटनिष्ठदोणरबप्रभापटलपाटलितांह्रीडाः ।
तीर्थेश्वराः शिवपुरीप्रथसार्पवाहा निःशेषवस्तुपरमार्थविदो जयति ॥१॥
लोकाप्रभागभवना भवभीतिमुक्ता ज्ञानावलोकितमस्तपदार्थसार्थाः ।
स्वाभाविकस्थिरविशिष्टसुखेः समृद्धाः सिद्धा विलीनवनकर्ममला
जयति ॥ २ ॥

आचारपैचकसमाचरणप्रवीणाः सर्वज्ञशासनमरैकधुरेश्वरा ये ।
ने सूरयो दमितदुर्दमयादिर्द्युदा विधोपकारकरणप्रणा जयति ॥३॥
सूर्यं यतीनतिपदुस्फुटयुक्तियुक्तं गुच्छिप्रभाणनयम्भगग्मैर्गम्भीर ।
ये पाडर्यति चरस्त्रिपदस्य योग्यास्ते वाचकाश्वतुरत्त्वाहगिरो जयति
॥ ४ ॥

सिद्धांगनासमसमागमवद्वांडाः सेसारसागरसमुच्चरणैकचित्ताः ।
ज्ञानादिभूपणविभूविनदेहभागा रागादिषातरतयो यतयो जयति ॥५॥
इति विदितपैचपरमेष्ठिसंस्तवो गुहजनोपदेशीन ।
पद्ये शिष्यविहिताख्यां यृतिमिमां पिंडनिर्युक्तेः ॥ ६ ॥
पञ्चाद्वाकादिशाखाव्युहप्रविभायका विवृतिमस्थाः ।
आदेभिरे विभातु पूर्वे हरिभद्रस्त्रिवराः ॥
ते स्थापनारयदोषं याचद्विवृतिं विभाय दिवमगमन् ।
तदुपरितमी तु कैविधीराचार्यं समाप्येता ॥
तत्रामीभिरमुच्याः सुगमा गाया इमा हति विभाद्य ।
काभिघ्न व्याख्याता या विवृतास्ता भवि स्तोके ॥

ताः संप्रति भंदधियां हुर्धेधा इति मया समस्तानां ।
तासां व्यक्तव्याख्याहेतोः क्रियते प्रयासोयम् ॥

इह हि जिनशा — चूलायुगकालितदशाध्ययनमानो दशकालिकाख्यः भुतस्कंपोस्ति तस्य च भद्रवाहृस्वामिस्तरिणा निर्युक्तिरकारि तत्र च पिंडेषणाभिधपंचगाध्ययनस्य सत्ता वृहद्धंथत्वात् पिंडनिर्युक्तिरिति नाम दत्त्वेयं तेनैव पृथक्ता शेषा तु सा दशकालिकनिर्युक्तिर्जांतेव्यनेन संबधिनायाताया आदाविभां द्वारगाथामाह ॥ पिंडे ०

Fol. 226a इति वीरगणिविरचितायां शिष्यहितायां पिंडनिर्युक्तिवृत्तो कारणख्यमटमं द्वारं समाप्तमिति ॥ तत्समाप्तो च समाप्ता पिंडनिर्युक्तिवृत्तिरिति ॥

Ends

श्रीलाटदेशानितकभीवटपद्रकविद्वालपुरगतयोः ।
श्रीभिस्वालधर्कटयानिव्योमेंदुनिर्मलयोः ॥ १ ॥
श्रीष्ठेवरवर्द्धमानभमित्योस्मीर्थनाभमुनिनमने ।
रतयोर्वसंतनास्त्रा जन्मोत्पर्ति समागृह्य ॥ २ ॥
प्रवज्यामहणं पुनरागृह्य विशुद्धसापुणधार्यां ।
प्रसतिपिलारिभीचंद्रगणगर्वेंदुकल्पानां ॥ ३ ॥
सत्वापितनासां श्रीसमुद्धोयाभिधानमूर्तीणां ।
थीर इति प्राप्तापरनासात्वर्तं विमुग्धधिया ॥ ४ ॥
दीक्षायाः परिपालनमागृह्य तु सकलवसनितिलकानां ।
श्रीसरयालकगणस्थयाननाचार्यवर्याणां ॥ ५ ॥
अधिभृतगणिनासां शुतेन संपापयीरगणिनास्त्रा ।
एकादशशत्रोपरि पष्टिकसंयरसरे ॥ ॥
दधिपदमामे कर्करोगिकापार्श्वर्यार्तनि प्रयते ।
पोधानुसारतोकारि पिंडनिर्युक्तिवृत्तिरित्य ॥७॥

तेषामेकाधिश्वरगणिनां शीमन्महेद्रस्त्रिवराः ।
 सकलागमपारगता धर्मकथाकथननिरताथ ॥ ८ ॥
 अपरेषि पार्श्वदेवाभिधानगणिनः प्रधानमंत्रज्ञाः ।
 उचितन्या(?)अभ्यर्थितस्त्राः संप्रहस्ताथ इदं ॥ ९ ॥
 अन्येषि देवचंद्राभिधाख्या गणिनः कियापराः सरलाः ।
 सांत्वादिधर्मनिधयः परहितनिरतयो विनीताथ ॥ १० ॥
 एते लघोषि शिष्याः सकलजनानंददायिनोत्यर्थे ।
 देयानाभपि वद्या नदनु चिरतना वलये ॥ ११ ॥
 येषां भक्तप्रशानमुख्योपदंभप्रसादेन ।
 नितरां निराकुलेनाकारि भवेया स्फुटा वृत्तिः ॥ १२ ॥
 शीनेभिन्नद्रस्त्रिभीजिनदत्ताभिधानमर्थार्थैः ।
 शीगत्यणहित्याटकपुरे व्यशोपीयमुष्युक्तैः ॥ १३ ॥
 पदयति कथापि यदि कोषि द्रूपण किंचिदल्पमितरहा ।
 तन्मयि कृतानुकंपः स शुद्धधीः शोधयेद्विषुपः ॥ १४ ॥
 कस्य न छद्यस्यस्यानाभोगः स्यादतीव विदुयोषे ।
 नितरां विमुश्यबुद्देः किं पुनरस्मादृशजनस्य ॥ १५ ॥
 यावर्द्धो यावद्य भास्करो यावदगरगिरिमुख्याः ।
 तिर्तंति जगति सावच्चन्तु सुतरामियं वृत्तिः ॥ १६ ॥
 इति शूभिमिमां कृत्वा यत्क्षितुपार्जितं मया पुण्यं ।
 तेनैतरवाः पाढे समुद्धतो भवतु साधुजनः ॥ १७ ॥
 एवं सप्तसहस्रा द्वातपद्मं शैक्षप्रतिशास्याः ।
 दार्शिद्वादसरमितैः सोकैः सर्वे प्रमाणमिति ॥
 वर्यामं शोकसंख्यायां ॥ ७६७१ ॥
 इति धीरगणियिरचिता या शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः
 मिति ॥ शिष्यमस्तु सर्वजगतः ॥ ॥ मंगलं महाशीः ॥ ॥

47. *Pindavisuddhi* [पिंडविशुद्धि], in Prâkrit, by JIVA-VALLARHAGANI, with Commentary composed by YASODEVA-SHRI in Samvat 1176. Stated to contain 2,800 Granthas.

142 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches.

Lines on a page 4 to 5

Aksharas in a line 65 to 70.

Date Samvat 1300

Begins ओ ॥ नमो जिनाय ॥

यदुदितलवयोगहेहिनः स्तुः कृतार्था-

स्तमिह शुभनिधानं वर्द्धमानं प्रणन्य ।

स्वपरजनहितार्थं पिंडशुद्धेविधास्ये

जिनपतिमतनीत्या वृत्तिमल्पां छवोधां ॥ १ ॥

तत्र चार्हत्पर्णीतसमयसंपर्कावदातमनिजलयिर्भगवान् जिनवक्षभ-
गणिः दुःखमाकालदोषादत्यंतं हीयमानायुर्बुद्ध्यादीन् संप्रतिकालसा-
ख्यादीनवतोऽथ तदनुपहार्थं विस्तरवत् । पिंडविशुद्ध्ययनसारमा-
दाय सक्षिप्ततरं पिंडविशुद्ध्यप्रकरणं चिकीर्षुरादावेव विप्रवात-
निरासार्थं सिद्धसमयपरिपालनार्थं च इष्टदेवतास्तुतिष्ठमत्यंताव्यभि-
चारिं भावमंगलं श्रीनृजनप्रवृत्त्यर्थमभिधेयादि च प्रतिपादयन्निमां
गायामाह ॥ देविदर्विदर्थंदिव ॥

Ends

समाप्ता चेत्यं पिंडविशुद्धिप्रकरणवृत्तिः ॥ ॥ ॥ ॥ २९००

भृथाप्तं प्रतिवर्णंतो गणनया न्यूनं सहस्रवर्यं शतद्वयेनेति ॥ ॥

Here follow two verses, a great portion of which is effaced.

----- श्रीमहीरगणिग्रभुः ॥ २ ॥

श्रीचंद्रसूरिनामा शिष्योभूतस्य भारतीमधुरः ।

आनंदितमन्यजनः संशितसंशुद्धमिदांतः ॥ ३ ॥

तस्यांतेवासिना भूत्वा श्रीपदोदेवम् दिणा ।
 एशिष्यपात्रदेवस्य साहाय्यात्प्रसुता मया ॥ ४ ॥
 भुतोपयोगोऽशुभकर्मनाशनो विपक्षभायप्रतिगंपसाधनः ।
 परोपकारथ महाकलापहोविनित्यचेताहितोयमुच्यमः ॥ ५ ॥
 पिंडविद्विद्विमकरणवृत्ति कृत्वा यदवाप्तं मया कुरुते ।
 तेजाभयमपि भूयाद् भगवद्वन्ने ममाभ्यासः ॥ ६ ॥
 भुतहेमनिकपद्मैः श्रीमन्मुनिर्वदमस्तिभिः पूज्येः ।
 संशोधितेयमस्तिला प्रयत्नः शेषविष्टुपैश्च ॥ ७ ॥

॥ ॥ संख्या २८०० ॥ एट्टार्जीवुदिमांदुभिः परिमिते वर्दे गते
 विक्रमाचिष्प्रस्त्रेयमिति ॥ संवत् विक्रम १३ वर्षशतेषु पुस्तिकेय
 लिखिता ॥

48 Prajnapana pradesavyakhyā [प्रज्ञानप्रदेशव्याख्या] by HARIBHADRĀ.

97 leaves, the first two of which are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves $2\frac{1}{2} \times 3$ inches.

Lines on 1 page 5 to 6

Aksharais in a line 120

Ends ममाप्ता नेत्रं पञ्चापनापदेशव्याख्यारथेति ॥

आनार्थिजिनभट्टस्य हि एसापुणनसेवितस्य शिष्येण ।

निष्ठननभावितमर्त्त्युक्तवत्सत्त्वमादेन ॥

किंचित्वल्लेपस्तस्कारहारेणैव कृता रुद्वा ।

आनार्थिर्भद्रेण हेका पञ्चापनाभया ॥

49 Pramananaynitvalokalamkara [प्रमाणननस्तानी-
 कालकार]

Fragments of about 100 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 11 X 2 inches.

Lines on a page 5 to 7.

Aksharas in a line 50 to 55.

50 Moharajaparajaya [मोहराजपराजय], an allegorical play in five acts, celebrating the support given by Kumārapāla to the Jain religion, composed by YASĀHPĀLA, the son of the minister Dhanadeva and of Rukmini, of the Modha family, and himself minister of king Ajayadeva. The play is represented as having been first acted at Thīrāpadrapura, the capital of Marwar.

The last leaf of the MS is numbered 105, but the leaves 65, 67 69 73 75, 80, and 83-91 are missing. The existing leaves are well preserved, they are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ X 2 inches

Lines on a page 4 to 6.

Aksharas in a line 45 to 50

Begins ओ || नम. सर्वज्ञाय ||

अमरविसरदीर्घक्रीडदधीडरत्न-

प्रचुरद्वचिररोचिधामदैङ्गुष्यपाद ।

रमयति शिवलक्ष्मीर्नर्मलं चिन्मयं य-

स जयति धृपत्तद्वामा नाभिजन्मा जिरेद्रः ॥ १ ॥

उत्तसयति मुक्तिं यः सूक्तिमर्थं इवोज्यलः ।

नतोऽस्मि तस्मै श्रीपार्श्वस्वामिने परमात्मने ॥ २ ॥

अपि च ॥

य. सरेभमवहलिस्थपुटिं चक्रो न भालस्थलं

भूमैः न मुहूर्वदध नयने निन्द्ये न ताम्रयुतिं ।

नोर्द्यर्वाचगुवाच वर्म न दधे दधे न चास्त्रं करे

च्यामोहं सृष्टमेवमेव जितयान् वीरः स यस्त्रायतां ॥ ३ ॥

१०। २६ आर्ये ॥ भृयतानिदगादिशति सम तत्वभवन् भ्रीसंपः ।
यदथ महगंडलकमलामुखमेढनकर्पूरपत्रांकुरथारापद्मपुरपरिष्कार-
कुमारविहारकोषालंकारभीवीरगिनेश्वरथालामहोत्तमप्रसंगसंगतः ।
अस्तेऽकं सामाजिकलोके कस्यापि निस्तुपरसोपनिरत्तिस्थादनो स्पृक-
स्थामिनयदर्जनेन परमप्रमोदसंपर्दं संप्रापयेति ॥

आर्ये अस्त्वेऽप श्रीमोदवैशावतसेन श्रीभजयदेवनकर्पार्चिन्द्रणरा-
जीयराजहसेन मंत्रिधनदेवतनुजरमना एक्षिगीकुक्षिलालितेन . . .
परमार्हतेन यशःपालकविना विनिर्मितं भोहराजपराजयो नाम
चाटके ॥

नटी ॥ साकृतं ॥ अज्य मोहराजपराजउत्ति नामं पि ताव
सुंदरं । ता किमित्यवद्वीयदिति सोहुभित्तामि ॥

स्त्र ॥ सोत्साह ॥ आर्ये समासतः ओवे ओनुमवधेहि
तावत् ॥ इह दि ॥

पद्मासन्न कुमारपालनृपतिर्जने सचेत्त्रास्त्रयो

जैने धर्ममराप्य शापशमनं श्रीहेमचंद्रादुरोः ।

निर्वाराधनगुञ्जता विदधता धूतादिनिर्नामन

यैनैकेन भटेन मोहनृपतिर्जित्ये जगत्कंडकः ॥ ६ ॥

नटी ॥ अज्य जदि एवं ता एदस्त्र राणसिणो परमवीधिसत्त्वस्त्र
अच्छभुद्वनस्तिदेण विघाइदाइ चिरंदगमहानरिदत्तनिदाइ ॥

स्त्र ॥ आर्ये एवमेवैतत् । कः सदेहः ॥ किंच ॥ अपरमपि
किमत्र न प्रवेकमाकलयामः ॥ यतः ॥

यारापद्मपुरं निसर्गाननुरं नेत्येषु सर्वोत्तम

किनैतज्जिनमदिरं रसमये नौकुकानृतं स्त्रय ।

नंपालः कविराजपर्वासु यशःपालः मधीणः कारि-

मेष्ट्याः कुशलाः यलासु तद्देव विष्ण्या प्रसन्नो गिरिः ॥७॥

PoL 146 Kumārapāla

एको यः सकलं कुतृहतितया वथाम भूमंडलं
प्रीत्या यत्र परिवरा समभवत्सामान्यलक्ष्मीः स्तर्य ।
श्रीसिद्धाधिपविद्योगविभुरामपीणयद्यः पर्जा ,
कस्यासो विदितो न गूर्जरपतिश्चैतुम्यवद्गाप्तजः ॥२६॥

Ende

श्रीचेतां रहेमन्द्रघचसां पाने मम ओतसी
असर्वजपदारविद्युगले भृगायितं चेतसः ।
त्यतु या फृपद्या समं परिवयो योगस्त्रया मर्वदा
भूयान्मे भुन्ने यशः शशिसखं मोहांपकारहिदे ॥
इति श्रीमतियगःपालविरचितं मोहराजपराजयो नाम नाटक ॥
॥ ७ ॥ कल्यणमस्तु ॥ ७ ॥ मंगलं महार्थः ॥ ७ ॥

51 *Yogasastravrittī* [योगशास्त्रवृत्ति]

Fragments of about 150 leaves

52 *The same*

Fragments of about 300 leaves

Rajaprasniya; see below No. 72

Rajaprasniyopangavrīttika; see below No. 72

53 *Hudratakavyalawkaratippanaka* [हुद्रतकाव्यालकारप्रथमा-यायविष्णक
समाप्तम्] by Nāvi stated to contain 3 000 Granthas

PoL 85 इति शेतावत्यभुन्नेविरचितं रुद्रतकाव्यालकारप्रथमा-यायविष्णक
समाप्तम् ॥

27b इति शेतावत्यभुन्नेविरचिते रुद्रतकाव्यालकारप्रथमके द्वितीयोऽयाय
समाप्तम् ॥

45b °प्रथमके द्वयावायाद्यस्तीय ॥

65a स्वेतावरप्रित्यभुन्नेविरचिते रुद्रतकाव्यालकारप्रथमके क्षेत्रायादध्यतुर्थे ॥

81a °प्रथमके विवादाय एवत्समाप्तम् ॥

95b इति शेतावत्यभुन्नेविरचिते रुद्रतकाव्यालकारप्रथमके षष्ठोऽयाय समाप्तम् ॥

125b इति नभिरात्रुविरचिते रुद्रतकाव्यालकारप्रथमके शास्त्रयाप्याय समाप्त
समाप्तम् ॥

१५१८ सापुत्रिविरचिते रुद्रदालकारटिष्ठनके भौपम्याप्यायोऽश्च र-
सामाप्त ॥

१६०२ इति नमिसापुविरचिते रुद्रदालकारटिष्ठनके अनिशायालकाराप्या-
योऽश्च रामाप्त ॥

१७१० ०दिष्ठनके भैष्याप्यायोऽश्च समाप्त ॥

१८४० .. ०दिष्ठनके अर्थहेष्याप्याय एकादशम समाप्त ॥

१८७८ . ०दिष्ठनके द्वादशोप्याय समाप्त ॥

१८८८ इति पदिष्ठनमिविरचिते रुद्रदालकारटिष्ठनके चतुर्दशोप्यायः स-
माप्तः ॥

१९१८ इति निगामपुविरचिते रुद्रदालकारटिष्ठनके अग्नैशोप्यायः समाप्तः ॥

१९३८ इति नमिसापुविते रुद्रदालकारटिष्ठनके पदिष्ठनोऽप्यायः समाप्तः ॥

End of Adhy XVI on fol 196b

199 leaves, with the exception of a few slightly worm-eaten
leaves, well preserved, numbered with the numeral figures on
the right, and with letters on the left hand side.

Size of leaves 13 x 1½ inches

Lines on a page 4

Aksharas in a line 60 to 65

Date Samvat 1176

Begins

निःशेषापि किलेकी विग्रहपरतया संनमन्ती उरस्ता-
यस्यांक्षिद्वृद्धिसक्तांगुलिविमलनखादर्ढसक्रांतदेहा ।
निर्भीतिस्यानलीना भयदभवमहारातिभीत्येव भाति
श्रीमद्बाभेयदेवः स भवतु भवतां शर्मणे कर्म्ममुक्तः ॥ १ ॥
पूर्वमहामतिविरचितवृत्त्यनुसारेण किमपि रचयामि ।
मसिप्रारं रुद्रदकाव्यालकारटिष्ठनक ॥ २ ॥

इह शास्त्रकारः शिष्टस्थितिपालनार्थमविभेन शास्त्रसमाप्त्यर्थे च
पथममेव तावत् गणनायकस्य सुतिमाह ॥ अविरलेत्यादि ॥

Ends

एवं रुद्रकाव्यालकारटिष्ठनकविरचनात्पुण्य ।

यदवापि मया तरमान्मनः परोपकृतिरति भूयात् ॥ ३ ॥

यारापद्मपुरीयगञ्जिलकः पांडित्यसीमाभव-

त्सर्वभूर्द्धिगुणेकमदिरमिह श्रीशालिभद्राभिपः ।

तत्पादां तु जपद्पदेन नमिना संक्षेपसंप्रेक्षणं

पुसो भुग्भियो भिकूल रनितं सहिष्पनं लघ्वद् ॥

----- हितये विवृतं किमपीह तन्महामतिभि ।

संशोधनीयमसिलं रनितांजलिरेष यानेह ॥ ३ ॥

सहव्यवस्थमन्यून च(?)यो(?)य(?)र(?)रितोलितः

इत्वदक्षरस्त्रोकपमाणेन मुनिधितं ॥ ४ ॥ ५ ॥

पदसप्ततिसंयुक्तेरेकादशसमाप्तेः ।

विक्रमात्ममतिक्रान्ते प्रावृष्टीदं समार्थितं ॥ ६ ॥ ६ ॥ ७ ॥

माघमासे लया कृष्णो सुमध्यां शुक्रवारये ।

निवरुटास्थितेनेद शिवदेवेन स्तुना ।

नैगमान्वयकायस्थलेपितं जल्लाणेन तु ॥ ८ ॥

मगलमस्तु ॥

On the back of the last leaf in a different hand writing

संचत् १४७१ यद्ये श्रीपरतरगते श्रीजिनराजस्तृतिरहे श्रीजिन-
देवनस्त्रीणा सर्व उदयशीलगणि

Lalitavistarapuṇjika; see above No. 21

54 Varttikatippana [वर्त्तिकातिपन्ना]

Fragments of about 150 leaves

55 Vicharasara [विचारसरा] by JIVAVALLABHAGAMI, in
Prakrit, with a gloss in Prakrit and Sanskrit

128 leaves generally well preserved. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 X 2 inches

Lines on a page 5

Alphabets in a line 65

56 Viseshavasyakabhiashya [विशेषावश्यकभाष्यम्], stated
to contain 4,822 Granthas

131 leaves some of which are much damaged. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 5 to 6

Aksharas in a line 110 to 115

57 Viseshavasyakabhashyayatika [विशेषवास्यकभाष्ययतिका] by KORVACHĀRIA on the *Bhashya* of Jinabhadrangani kshemana sramana, stated to contain 13700 Granthas. The MS was once the property of Jinavallabhagani the pupil of Jinesvarasuri.

341 leaves, some of which are broken and others slightly damaged. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 5 to 7

Aksharas in a line 120 to 140

Date Samvat 1138

Ends समाप्तमिदं विशेषवास्यकम् ॥ ७ ॥ कृतिर्जिनभद्रगणि-
समाधमण्डुज्यपादानां ॥ ७ ॥

भाष्य सामायिकस्य स्फुटविकटपदार्थोपगृहं यदेत-

च्छ्रीमत्यूर्जैरकारि क्षतकलुपधिवां भूरितस्कारकारि ।

तस्य ब्याह्यानमात्रं किमपि विद्धता यन्मया पुण्यमात्रं

प्रेत्याहं द्राग्नभेद्य परमपरिमितां प्रीतिमवेव तेऽ ॥ ॥

लिखितं पुस्तकं चेदं नेमिकुभारसज्जिना ।

ग्राम्याद्युक्तज्ञातेन शुद्धाक्षरविलेखिना ॥

स १२३८ पौय घटि ७ ॥ कौयाचार्यकृता टीका समाप्तिः ॥

धर्ममस्या द्योहश्च गहस्याणि समश्वताधिकानि ॥ १३७०० ॥

पुस्तके चेदं विशुद्धभीजिनेभृत्यर्दिशिष्यस्य जिनघङ्गमगणेति ॥

58 Visoshavasyakavritti Sishyahita [विशोषाद्यक्षुनि विशयदेना]. The name of the writer of this MS and of the lady at whose expense it was written for the Muni Devabhadra at Vadhu in are given below

345 leaves some of which are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves 28 x 2½ inches

Lines on a page 5 to 7

Aksharas in a line 120 to 125

Date Samvat 19—(?)

Ends इत्येपा शिष्यहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ॥३॥

स्थाघपूगः क्षयमेत्यशेषो ध्यानादपीहान्यभवेषि जातः ।

वेरिव धातभर. प्रतापात्तस वः प्रदेयाहृपभो जिनः श ॥ १ ॥

भस्तीह सद्रवनिवासभिष्णगमुरपंचावृतभूमिरीट ।

श्रीमाननेकांगिगणात्रथथ सञ्चौढवद्रा॒ सरिदीशातुल्यः ॥ २ ॥

स्मिन्द्यशि प्रस्तसुयशा॒ पूर्सिताशाचतुष्को

ददात्वाचैर्वरगुणगैरन्वित भावकोभूत् ।

प्रस्यक्ताद्यो वरगुरुगिरापास्तमिभ्यात्वमोदः

शात्यादानो जिनपतिपदांभोजयुन्मद्विरेफः ॥ ३ ॥

शीलालकृतकाया दानदयोद्युक्तमानसा सतत ।

जिनपूजारतवित्ता युद्धोमतिस्तस्य वरपती ॥ ४ ॥

ताभ्यामादिजिनेद्रपूजनविभायासक्तवित्तोनिश्च

स्तुः सर्वजनोपकारकरणप्रदः कृपामदिरं ।

नित्य सदृशवर्गदाननिरतो मानादिदोषोऽन्तितो

गामीर्थादिगुणौघलभ्यमहिमा प्रद्युम्नसशोऽजनि ॥ ५ ॥

इतथ ॥

इैव वैशो जिनपादभक्तः सुश्रावको द्वोसद्गुरुंशको इभूत् ।
सुधर्मकमोष्यतमानसा च तस्याभ्यभार्याऽजनि सेसिकाख्या ॥ ६ ॥
तस्याः सहृदसंशकः सुचरितः सनुर्महात्माभव-

च्छ्रेष्ठा चाहन्नरित्रितक्षणवती पुत्री च लक्ष्मीगिता ।
या लक्ष्मीरित्य केऽग्रयस्य दयिता प्रशुचनांशो गृहे
विश्वानात्मगुणोत्करेण जनतानेतश्चमुल्काटिणा ॥ ७ ॥
अपत्यसमकं तस्या वभूव गुणमंदिर ।
मुनादयो महात्मानश्चतजः पुत्रिकास्तथा ॥ ८ ॥
ज्येष्ठः सनुरुदारतादिभिरिह प्राप्तप्रसिद्धिर्गुणै-

रम्यस्त्राव्यद्वयोभिषो जिनमहश्वासंगतिरुधीः ।
स्वठंदं विचरन्वरेष्यकरिवद्यः वीर्जिगंधाहते :

सद्मामवलिप्यार्थ्यमधुपद्मानेः सदा सेव्यते ॥ ९ ॥
वोदुं नियुक्तो धयिलकार्यभारभुर्द लघौरेय इव स्वप्निषा ।
दम्योपि यस्तां वनति स्म धीमान् विभूष्यतेताः परकार्यहेतोः ॥ १० ॥
जिनमानरतो निर्यं द्वितीयो प्रस्ताभिषः ।
सहुणाकरचक्षुव्यस्तृतीयो जेसलादयः ॥ ११ ॥
यद्वोमतिर्ज्येवसुता वरेष्या तथापरा श्रीरिति चारुपुत्री ।
शुश्रीमयुक्ताऽय च शक्तिमणीति राजीमती मुर्यसुता वभूव ॥ १२ ॥

ततथ ॥

श्रीबुद्धमानाख्यपुरे वरिष्ठे संतिष्ठमाना सदयाज्ञदाथ ॥
श्रीदेवमद्राद्यगुरुंद्रिगूते शुश्राव लक्ष्मीर्वरदानभर्म ॥ १३ ॥
वद्यथा ॥
विश्वाय प्रदलप्रभंजनगलश्चिपांकुरातीतमं
लोके शीवितयौवनार्थविषयमेमाच्छेषं सदा ।

59. Satakavritti Vineyabita [शतकवृत्तिविनायिता] by
HEMACHANDRA; stated to contain nearly 3,700 Granthas
198 leaves, numbered with the numeral figures on the right,
and with letters on the left hand side. Each page is divided
into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 65 to 70

Begins ओ ॥ नमः सर्वज्ञाय ॥

जयत्यभिप्रेतसमृद्धिहेतुः शर्मी समाधिक्षतकर्मवीजः ।

सुरेंद्रधन्द्यः स्कृष्टप्रस्तुपादी मुनीश्वरः श्रीजिनवर्द्धमानः ॥

मतिसरितां जलनिधयो निसिलविनिर्विष्टकर्मपरिणतयः ।

श्रुतसागरपारदृशो जयति गणधारिणः सर्वे ॥

एकैकमपि श्रुत्या धाक्यं यस्यास्तकर्ममलपटलैः ।

शिवपदगनन्तजीविलेभे तज्जयति निनवचनम् ॥

इह नन्तभवध्रमणनिधं धनमहामोहसंततिसलिलगहने विविधाधिव्या-
धिनक्षनक्रातिरीद्रे जागिजरामरणमवधमहोर्गमीमे गंभीरापारसंसार-
चाराचिथौ निमज्जता पुरुषेण प्रवृण्यानपात्रमिव संग्राम्य श्रीसर्वज्ञ-
पर्मान्वितं मनुष्यजन्म परोपकारे यतितव्यं तस्यैव सकलपर्मसार-
त्वेन यथोन्हमनुष्यनन्मफलत्वादुक्तं च ।

संसेपात्कथ्यते पर्मां जनाः किं विस्तरेण नः ।

परोपकारः पुण्याय पापाय परपीडने ॥

स जोगकारः परमार्थितो जिनवचनोपदेश एव तस्यैवानंतभयो-
पचितहेशविहेदहेतुत्यादिति जिनवचनोपदेशेनिषोपकर्त्तव्याः प्रागिनः ।
म च जिनवचनोपदेशो यथप्युपदेशव्यभेदादनेकधा तथावि कर्मणः
सकलदुःखमूलत्वात्स्वरूपज्ञेत यत्ततो ज्ञापनीय । ज्ञापिते हि सकलदुः-

खमूले कर्मण्यवगततस्वरूपाः प्राणिनस्तदपगमार्थं यत्वमाधाय पर-
मनिर्वृतिमधिगच्छतीति निश्चित्य वहुविस्तरातिगंभीरकर्मप्रकृतिप्राभृ-
नादिमयोन्नकर्मस्वरूपावगाहनाऽसमर्थानां तथाविपायुर्वलमेधादिसा-
मग्रीषिकलानां सांप्रतसाधूनामनुप्रवकाम्यथा समधिगतभ्रतजलपित-
त्वैरनेकवादसमरविजयिभिः श्रीशिवशम्भवस्त्रिभिः संक्षिप्ततरं मुखाव-
वोपं च गाथाशतपरिमाणनिष्पत्त्यथार्थनागकं शतकाख्यं प्रकरण-
मध्यभाँयीति । इदं च यद्यपि पूर्वचूर्णिकारेषपि व्याख्यातं तथापि
नचूर्णानामतिगंभीरत्वादस्मादृशां दुरधिगमस्याज्ञ गुरुभ्यः समधिग-
तार्थस्यात्मसंस्मृतयेऽन्पधियामनुपर्हार्थं च भैदमतिनापि मया व्या-
ख्यायते ॥ ४ ॥ अत्र चेयमादिगाथा सुणह इहेत्यादि ॥

Ends विनेयहिता नाम शतकवृत्तिः समाप्ता ॥ ४ ॥

प्रायोन्यशाखदः सठ्ठेऽप्यर्थो मयात्र संरचितः ।

न पुनः स्वमनीषिकया तथापि यत्कुचिदिह वितर्थ ॥ १ ॥

स्फूर्तमतिलक्ष्य लिखित तच्छोध्य मध्यनुप्रवह कृत्वा ।

परकीयदोपगुणयोस्त्वागोपादानविधिकुशलैः ॥ २ ॥

छद्मस्यस्य हि युद्धिः स्फूर्तति न कस्येह कर्मवशगस्य ।

सहुद्धिविरहितानां विशेषतो महिभातुमतां ॥ ३ ॥

कृत्वा यद्वृत्तिमिमां पुण्यं समुपार्जिते मया तेन ।

मुक्तिमचिरेण लभतां क्षपितरजाः सर्वभव्यजनः ॥ ४ ॥

श्रीप्रभवाहनकुलांतुनिधिप्रस्तनः क्षोणीतलप्रथितकीर्तिसूटीर्णशाखः ।

विश्वप्रसाभितनिकलिपतवस्तुहृष्टैऽज्ञायाभितप्रचुरनिर्वृतभव्यजनुः ॥ १ ॥

शानादिकुत्तुमनिचितः फलितः श्रीमन्मुर्नार्दिफलघृदैः ।

कन्पहुम इव गच्छः श्रीहर्षपुरीयनागास्ति ॥ २ ॥

गुणरक्षरोहणगिर्त्यामीर्यपायोनिधि-
 द्वयनुकृतक्षमाभरपतिः सौम्प्रत्वतारापतिः ।
 नविशुद्धसंवयमतपःस्वावारच्यानिधिः
 ३ः श्रीजग्यतिंहस्तरिरभवतिःसंगचूडामणिः ॥ ३ ॥
 प्रदेवैसस्मादित्प्यरत्नं बमूल लत् ।
 त्रिशोषि गो भन्वे यहुणमहणे प्रमुः ॥ ४ ॥
 देवविद्युधैः सन्मंत्राद्यतिशयप्रवर्तनोद्यैः ।
 च यः संसिन्धः कस्तद्गुणकीर्त्तने विद्युधः ॥ ५ ॥
 या हि ॥

१ वस्य नरेश्वरैरपि शिरस्यारोप्यते सादरं
 ये दद्वापि मुद्रं प्रजाति परमां पायोतिकुटा अपि ।
 कांतुषिनिर्वदुज्ज्वलवचःपिण्डपानोद्यते-
 गीर्याणैरिव दुर्घसिंपुमयने तृप्तिने लेभे जनैः ॥ ६ ॥
 या येन तपः छदुःकरणरं विश्वे प्रवोध्य प्रभो-
 स्तीर्थं सर्वविद्वः प्रभापितमिदं तैसौः स्वकीर्त्तनुगौः ।
 २ प्रीतुर्जदशोपदिभुद्वरं भज्यैर्मिवद्वद्वह
 यस्याद्यास्वनिवाहित विचरति त्वेतांशुगौरं यथाः ॥ ७ ॥
 रमुनाशवाहविमलश्रीमन्मुनिनद्रस्तरित्पर्कान् ।
 अमरसरितैव सकलं पदिविन येन भुवनतलं ॥ ८ ॥,
 विस्फूर्ज्ज्ञत्वकलिकालदुस्तरतमःसंतानदुपस्थितिः
 सूर्योग्र विनेकभूपराशिरयासाद्य येनोदयं ।
 सम्यग्द्वानकौरीधिरेगनमुनिक्षुणः समुद्योतिनो
 गर्गीः सोभवदेवतारिरभवत्तेभ्यः प्रसिद्धो मुवि ॥ ९ ॥

तद्विष्यलवभायैरकगीतार्थोपि शिटजनतुटधै ।

श्रीहिमचक्रस्त्रिभिरियमनुरचिना शतकवृत्तिः ॥ १० ॥

मंथाभमनुष्टुभां किंचित्यूनसप्तत्रिवाच्छतान्यकतोपि ॥ ३७०० ॥

60. *Sabdāśiddhi* [शब्दसिद्धि], a gloss in Sanskrit and Prākrit on Durgasunha's commentary on the Katantra, by PĀVITA MAHĀDEVA, the son of Dhundhuka

177 leaves, two leaves are numbered 32 Up to 30 the leaves are numbered both with numeral figures and with letters. From 31 only with numeral figures

Size of leaves 15 X 2 inches

Lines on a page 4 to 7

Akshars in a line 50

Date Śūrvvat 1340

Begins नमः श्रीसर्वज्ञाय ॥

प्रणम्य भारतीं देवीं गणेशं सर्वकामद ।

दौर्गेसिंहाभिमां वृत्तो शम्भव्युत्पत्तिमारभे ॥ १ ॥

सदी --- कां सम्यक् बुद्धा शास्त्रद्वाराशये ।

अवेद्य बहुशास्त्राणि व्युत्पत्तिवोधकानि च ॥ २ ॥

पात्वर्धमूर्ते वालानां व्युत्पत्तये समाप्तते ।

शाप्दसिद्धाभिभा वृत्तिर्महादेवेन रच्यते ॥ ३ ॥

अन्यदास्त्वेषु यद्युट्ट लिखिते यन्मयाखिले ।

क्षेत्रज्यं तद्युपेः सर्वे यद्यपि स्यादपेशाले ॥ ४ ॥

तथा च ।

गत्वा श्रीशरदां देवीं दिव्यज्ञानामृतप्रपां ।

यक्षे शैष्येषु द्विजाये हृषिदिक्षम् ऋग्मात् ॥ ५ ॥

तत्रादी नमस्यारभगनं ॥ देवदेवाभित्यादि ।

Ends: इति श्रीपुष्पकात्मनपदितमहादेवरितितारां शम्भव्युत्पा-
दनायां वृत्ती स्तोरुपसिद्धिसमितायां वृत्ती तदितप्रकरणं समाप-

मिति ॥ ॥ शुभं भवतु ॥ ॥ सं १३४० वर्षे ज्येष्ठ शुद्धि ।
रही श्रीदर्माकल्यां परीक्षिधीणाकेन दत्तोपाध्याय प० पदार्चदेण पु
स्तिका लिखिता ॥ ४ ॥ ७ ॥

After this, on a separate leaf, in a different handwriting

संवत् १३९३ श्रीजिनकुशलस्त्रिशिष्यश्रीजिनपदस्त्रिशुगुरुपदे-
शेन सा० केला ॥ वक्षुलरबेन सा० किरता शुभ्रावकेण सत्पुल सा०
विजमल सा० कर्मसिंहपैत्रवजयसिंहमसुखसारपरिवारेण अनेकपुस्ति-
कामूल्येन गृह्णता स्वभगिनीनायकशुभ्राविकापुण्यार्थे चतुप्क्षशृतिसा-
धनिका पुस्तिका मूल्येन गृहीता ॥ याच्यमाना नंदतान् आनन्दाकं ।

61. *Sabdaanusasana* [शब्दानुशासनम्], with *Vritti*, b.
MALAYAGIRI, incomplete.

232 leaves The leaves from 20 to 255 are well preserved
8-19 are somewhat broken, there are fragments of 8 more
leaves Two leaves are numbered 273 The leaves are numbered
with the numeral figures on the right, and with letter
on the left hand side

Size of leaves $14\frac{1}{2} \times 2\frac{1}{4}$ inches

Lines on a page 4 to 6

Aksharas in a line 50

Fol. 86 इति श्रीमलयगिरिविरचिते शब्दानुशासने शृङ्गी द्वितीयः सप्तिः स
पातः, 136 तृतीयः सप्तिः, 166 चतुर्थः सप्तिः, 266 पञ्चमः सप्तिः

Fol. 34c इति श्रीमलयगिरिविरचिते शब्दानुशासने नार्ति प्रथमः पादः ८
सप्ताः, 476 इति श्रीमलयगिरिविरचिते शब्दानुशासने शृङ्गी नार्ति द्वितीयः पाद
सप्ताः, 556 नार्ति तृतीयः पादः, 696 चतुर्थः, 826 पञ्चमः, 926 पठः, 107
षष्ठमः, 1236 अष्टमः, 1406 नवमः,

Fol. 147a इति श्रीमलयगिरिविरचिते शब्दानुशासने शृङ्गी आखदाते प्रथम
पादः सप्ताः, 1596 द्वितीय, 1666 तृतीय, 1766 चतुर्थः, 1912 पञ्चम
2016 पठ, 2102 षष्ठम, 2186 अष्टम, 2266 नवम, 2336 दशम

Fol. 241b इति श्रीमलयगिरिविरचिते शब्दानुशासने शृङ्गी शृङ्गी प्रथमः पाद
सप्ताः, 251a द्वितीय, 259b तृतीय, 275a चतुर्थः

Want of time has hitherto prevented me from examining this work as carefully as I should wish to do. Besides I am in hopes of obtaining additional MSS. of it, for which a search is being made. The instances अनु शाकन्यन् वैयाकरणः and इति-शाकन्यन् on Fol. 96^b and 118^b, as well as certain technical terms, would seem to show that the work is closely related to the grammar of Sākatāyana.

The instance अद्दहरातीन्कुमारपालः on Fol. 255^b proves that the work was composed in the reign of Kumārapāla, between 1143 and 1174 A.D.

62 **Sabdānusasana** **alaghuvritti** [शब्दानुशासनलघुवित्ति] by HEMACHANDRA Adhyāyas I 1-III, 2 (Fol. 5^b इत्याचार्यभीहेम-प्रदर्शितविनाया सिद्धेनचद्रानिपातस्योपत्तशब्दानुशासनलघुवित्ती प्रपनस्याभ्यायस्य पथम पाठः) Stated to contain 1,665 Granthas

137 leaves, numbered with the numeral figures on the right hand side

Size of leaves 14½ × 2 inches.

Lines on a page 4

Aksharas in a line 45 to 50

Date Samvat 1315.

Begins || अहं ||

' प्रणम्य परमात्मान ऐयः शब्दानुशासनं ।

आचार्यभीहेमध्रेण स्मृत्वा किंचित् प्रकाशयते ॥

अहं || अहंभित्येतदक्षरं परमेभरस्य परमेष्ठिनो याचकं मंगलार्थं शास्त्रस्यादौ प्रणिदध्यहे ॥ ४ ॥ सिद्धिः स्याहादात् ॥

Ends वाचाप्योस्तनिक्रीधाप्रलोर्वपी । वाचाप्योपसर्गस्य तन्त्रियो-रपेश धाप्त्रहो । परयो यथासर्वं वपी वा स्यात् । वत्सः । अव-तंसः । वक्रयः । अवक्रयः । पिहितं अपिहितं । पिनदं । अपि-नदं ॥ ४ ॥ तृतीयस्याध्यायस्य द्वितीयः पादः समाप्तः ॥ ॥ मंथाम् १६६५ ॥ संग्रह १३१५ वर्षे चैत्र यदि चतुर्थादिने युपवारे । संग्रहीये । एवं शीलभद्रेण । दशाण्णभद्रस्य योग्या । व्याकरण-पत्रुक्पुस्तिका लिखिता ॥

63. The same; Adhyâyas I, I-II, 2
 141 leaves, leaf 105 is missing. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side
 Size of leaves $14\frac{1}{2} \times 1\frac{1}{2}$ inches.

Lines on a page 4.

Aksharas in a line 55 to 60

64. Sabdanusasanavritti [सब्दानुग्रहनवृत्ति] by HEMĀ
 CHANDRA, Adhyâyas I, I-II, 1

178 leaves, eaten away on the right hand side. The leaves are numbered with letters on the left hand side

65. Santinathacharita [संनिधारचरितम्], a Mahâkâvya
 by MÂNIKVACHANDRA, incomplete

Fragments of about 300 leaves numbered with the numeral figures on the right, and with letters on the left hand side
 Size of leaves, as they appear now, 16×2 inches

Lines on a page 4 to 5.

Aksharas in a line 55 to 60.

Sravakaprâtikramanavritti; see above No 43

66. Saptatika [सप्ततिका] in Prâkrit, with commentary in Sanskrit by MALAYACIRI

The last leaf is numbered 205, but the following leaves are missing 58, 61, 64, 67, 68, 71, 79, 87-89, 91, 95, 98, 99, 122, 158, 194, and 202. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side
 Size of leaves $17\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in a line 60

The commentary begins ओं नमः सर्वज्ञाय ।

अशोपकमीशतमः समूहस्याय भास्वानिव दीप्तेजाः ।
 प्रकाशिनाशोपजगत्स्वरूपः प्रभुः स जीयाज्जिनयर्दमानः ॥

The Prâkrit text begins

सिद्धपदे हि महत्थं वधोदयसतपयडिगाम ।

योऽु तुण संखेव नीसदं दिद्विषायस्त ॥

67. Sarasvatikanthabharana [सरस्वतीकण्ठभरणम्] by Mahārājādhīrūpa KRISHNOJIDEVA, incomplete.

353 leaves, more or less damaged. The leaves are numbered with the numeral figures on the right and left hand sides.

Size of leaves, as they appear now, $13\frac{1}{2} \times 1\frac{3}{4}$ inches.

Lines on a page 4 to 5

Aksharas in a line 55.

68 Siddhahemachandrasabdanasanarahasyavritti [सिद्धहेमचन्द्रगण्डासनरहस्यवृत्ति], Adhyāyas III, 3 IV, 4 (This is the same as the *Laghuvrittī*)

62 leaves, the first leaf is broken, after 35 the leaves are very slightly damaged on the left hand side, and the last leaves are somewhat worm eaten. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 45 to 50

Begins अहं ॥ युद्धिरात्रेत् ॥ आ भार् ऐ औ एते प्रत्येकं
वृद्धिः स्युः । मार्दिः । कार्यं । नायकः । औपगवः ॥

Ends इत्याचार्यशोहेमचंद्रविद्वितायां स्नोपज्ञसिद्धेहेमचंद्रा-
भिधानशान्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ ४७ ॥
चतुर्थोऽध्यायः ॥ ॥ मंडलीमधिवस्ता यशोदेवांगमूर्यशो
धवलेन लिखितेयमिति ॥

69. Suryasataka [सूर्यशतकम्], with a Commentary, incomplete
(Verse 97 ends on Fol. 47b)

47 leaves, and fragments of another leaf, a few leaves; the middle of the MS are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on 1 page 6

Aksharas in 1 line 75 to 80

Begins ओ नम सूर्योद ॥

जंभारातीभकुमोदयमिव दधतः सांद्रसिंहूररेणु

रन्का चक्रैरवैष्णवदयगिरितटीपातुपाराद्रवस्य ।

आयोत्या तुल्यकाल कमलवनस्त्वेषाणा ओ विभूत्ये

भूयादुर्भासवत्तो भुवनमभिनग भानयो भानवीयाः ॥ १ ॥

70 Sthanangasutra [शानाङ्गसूत्र] in Prakrit
210 leaves about 30 of which are in fragments The leaves
are numbered with the numeral figures on the right and with
letters on the left hand side

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 4 to 6.

Aksharas in a line 55

71 A work in Prakrit incomplete The MS contains
7540 Gathas but as the end is missing I have not as yet been
able to discover whether the proper title is Upadesaprasada
or Trulhanasāstra or any other

214 leaves numbered with the numeral figures on the right
and with letters on the left hand side Each page is divided
into three columns

Size of leaves $27\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 130

Begins

ओ ॥ नमो भगवते श्रीमहावीराम ॥

देहै जेति पथमहपरपरा उग्रमैतरविषइरा ।

नमिरसुरमउडसघदूसुलियवरयगराइव ॥

अहयसिवपहलोयगागिजगहस्यपैनपतिष्ठ ।

निहणमहिए उसभपमुहमित्याहिवे नमह ॥

72 226 leaves numbered with the numeral figures on the
right and with letters on the left hand side Each page is
divided into three columns

Size of leaves $34 \times 2\frac{1}{2}$ inches

Lines on a page 4 to 7

Aksharas in a line 140

(a) Foll 1-50 **Rajaprasniya** [राजप्रस्तीयम्], in Prākrit, 2,079 Granthas.

(b) Foll 51-128 **Rajaprasniyopangavrittika** [राजप्रस्तीयो-पाङ्गव्रूचिका] by MALAYAGIRI

(c) Foll 129-153 **Aupapatika** [ओपपतिकम्], Uvācīyasutta, in Prākrit, 1,167 Granthas

(d) Foll 154-226 **Aupapatikavritti** [ओपपतिकवृचिः] by ABHAYADEVASŪRI, 3,135 Granthas.

Ends ओपपतिकवृचिः समाप्तेति ॥ ॥

चंद्रकुलविपुलभूनलमुनिर्पुगवर्द्धमानकल्पतरोः ।

कुञ्चमोपमगस्य सूरेगुणसौरभसरितमुवनस्य ॥

निःसंवधिविहारस्य सर्वदा श्रीजिनेश्वरादस्य ।

शिष्येणाभयदेवाख्यस्त्रियेण कृता वृचिः ॥ ५ ॥

अणहिलपाटकानगरे ओमद्रोणाख्यस्त्रिमुख्येन ।

पंदितगुणेन गुणवत्तियेण संशोधिता चेयमिति ॥ ॥

मंयाम् ३१३५ अक्षरगणनया स्थापितमिति ॥ ॥

73 186 leaves, of which the two leaves 72 and 111 are missing. The leaves are numbered with the numeral figure on the right, and with letters on the left hand side.

Size of leaves $12\frac{1}{2} \times 2$ inches

Lines on a page 4 to 6

Aksharas in a line 40 to 45.

(a) Foll. 1-56 **Upadceamālā**, in Prākrit

Begins ओ नमो पीतरागाय ॥

नमिक्षण जिणयरिदे इदनरिदंशिष तिलोय

उवएसमालमिणमो योणामि गुङ्गपृसेण । . .

जगन्नामणिभूओ उसमो वीरो तिलोयसिरितिकओ ।
एगो लोगाइचो एगो चमलू तिहयणस्स ॥ २ ॥

- (b) Fol 64a ends *Bhaktamarastotra*
- (c) Fol 67a ends *Thirātali*, in Prākrit.
- (d) Fol 70a ends *DHANAPĀLAVirachitah Śrīakavidhīh*
- (e) Fol 84a ends *DHANAPĀLakritā Rishabhapancalānikā* in
Prākrit

(f) Fol 90a ends *Gotamaprichchā* in Prākrit

- (g) Fol 93a ends *Ratnamālikā*
- (h) Fol 110a ends *Vnekamanjari* in Prākrit
- (i) Fol 128b ends *Ajitasantistutana* in Prākrit
- (k) Fol 186b ends *HRUACHANDRA S Yogasāstra*

74 203 leaves the
the right hand side

... on
her
ght

The leaves are numbered with the numerals
and with letters on the left hand side

Size of leaves $14 \times 1\frac{1}{2}$ inches

Lines on a page 3 to 5

Aksharas in a line 50 to 55

- (a) Fol 52a ends *Upadesamālēprakarana*, in Prākrit
- (b) Fol 106a *Brihemachandrasūriracchitā Bhāratāraṇa
samattā*, in Prākrit
- (c) Fol 144b *HRUACHANDRA S Yoga-āstra*
- (d) Fol 154b *Dharmopadeśamala*, in Prākrit
- (e) Fol 165a *Ti-adayāprakarana*, in Prākrit
- (f) Fol 178b *Nāyāpadasūtra* in Prākrit
- (g) Fol 184b A work by *SIDDHASENA* in Prākrit

75 19 leaves numbered with the ordinary numeral figures
on the right and left hand sides

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 5

Aksharas in a line 40 to 45

- (a) Fols 1-12a *Titakalpasūtra*, in Prākrit
- (b) Fols 12a-13b *Śrūzakapräyaśchitta*.
- (c) Fols 13b-18b *Siddhatthetīḍigāthachatusktayatitara
nam*

76. 189 leaves, numbered 2-190, after 146 slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 2$ inches

Lines on a page 3 to 6

Aksharas in a line 40 to 45

The MS contains about 20 short Jain works such as *Daśarātkālikaniryukti* (Fol. 42b), *Natataktvarīcharashāroddhāra* (55b), *Parigrahapramāta* (66b), *Vatistuti* (75b), etc.

77. 189 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $10\frac{1}{2} \times 1\frac{1}{2}$ inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50

The MS contains about 25 short Jain works, such as *dgamikastuvichārasāra* (Fol. 10b), *Ārasajakaprakarana* (Fol. 17b), *Karmādīvichārasāra*, *Kulavicharaśataka*, etc.

B.

PAPER MSS.

COLLCTFD DURING 1850 81

PAPER MSS.

1. VEDA

SAMHITĀ, BRĀHMĀNA, AND SUTRA

78. Atharvaveda samhita [अथर्ववेदसंहिता], complete.
518 ll., 7 lines on a page 6 800 Gr Samvat 1748.

The accents are marked with red lines, the Svarita by means of a horizontal stroke in the middle of the letter

79. The same Kāndas XI-XX 206 ll. 7 lines on a page, 3 400 Gr.

The accents are marked with red dots, the Svarita by means of a dot in the middle of the letter

80. The same Kānda XX 54 ll. 10 lines on a page, 800 Gr Samvat 1574

81. The same, different portions 190 ll. 11 lines on a page, 2,000 Gr Samvat 1541.

In various parts of this MS the accents are marked with red dots as follows the Udātta by a dot over the letter, the Svarita by a dot in the middle of the letter, and the Anudātta before Udātta by a dot under the letter, the so-called independent Svarita is marked in the middle of the letter by a curved line turned towards the left

82. The same, Padani [पदनि], complete. 346 ll., 11 lines on a page, 7,000 Gr Samvat 1720.

83. The same Jataprakarapatha [जटाप्रकारपाठ], Kāndi XVII 12 ll. 7 lines on a page 200 Gr Samvat 1727.

84. Arsheya-brahmana [अर्षेयब्राह्मणम्] 22 ll., 7 lines on a page, 275 Gr Samvat 1840

85. Katiyagṛihya bhashya [कतीयगृह्यभाष्यम्] entitled Sajjana-allabha, by JAYARĀMA 75 ll., 11 lines on a page, 2,000 Gr Samvat 1872

86. Kausika-gṛihyasutra [कौशिकगृह्यसूत्रम्] 126 ll., 8 lines on a page, 1,750 Gr Samvat 1708

87 The same (incomplete), Pratisakhyā [प्रतिशास्यम्] and Chandaschitti [छन्दशिति]. 75 ll , 8 lines on a page, 1,050 Gr Samvat 1753

88 Gopatha-brahmana [गोपथब्राह्मणम्] 96 ll , 11 lines on a page, 2,500 Gr Samvat 1654

89 The same 88 and 91 ll , 8 lines on a page, 2,500 Gr. Samvat 1718

90 The same. 183 ll , 8 lines on a page, 2,500 Gr

91 Paraskara-grīhyaśutra [परस्करग्रीह्यसूत्रम्] 31 ll , 11 lines on a page, 650 Gr

92 Māntrabhashya [मन्त्रभाष्यम्], a Commentary on the Vājasaneyisamhitā, by UATA (उटा) Last leaf missing 232 ll , 10 lines on a page, 9,000 Gr The writing on leaves 1-6, and 231 and 232 is somewhat faded, otherwise an excellent MS Old

Begins श्रीगणेशाय नमः ॥ ॥ यजुर्वेदाय ॥

दद्य दक्षिणं चाक्षि मंडलं चापिरुद्य यः ।

चेटते तमहै नौमि कर्णयजु सामविष्वह ॥ १ ॥

Fol 18a, 27b, and elsewhere

आनंदपुराणस्त्रिव्यवदारयस्य सूनुना ।

मंवभाज्यामिदं कूमं पदवास्येः सुनिधितैः ॥

Adhyāya XXIV ends on fol 230b.

93 The same, fragments 93 ll 16 lines on 1 page, 400 Gr Samvat 1779

94. Maitrayaniya grīhyaśutra [मैत्रायनीग्रीह्यसूत्रम्], Puruṣha I 19 ll 9 lines on a page, 200 Gr Samvat 1831

95. The same 18 ll 10 lines on a page Samvat 1824

96. The same, Purusha II 15 ll , 10 lines on a page, 250 Gr Samvat 1828

97. Maitrayaniya-srautasutra [मैत्रायनीस्रावत्रस्त्रुतम्], incomplete 28 ll , 11 lines on a page, 500 Gr.

98 Maitrayaniya-samhitā [मैत्रायनीसमहता], Kanda I 94 ll , 8 lines on a page, 1,250 Gr

99. The same. 47 ll , 7 lines on a page, 750 Gr

100 Vaitanasutra [वैतानसूत्र] 38 ll 11 lines on 1 page,
750 Gr Samvat 1676

101. The same 40 ll 8 lines on a page 750 Gr Samvat
1753

102. The same 49 ll 8 lines on 1 page 750 Gr Samvat
1753

103. Satapatha-brahmana [शतपथब्राह्मण] incomplete
420 ll 11 lines on 1 page 13 000 Gr

104. Samaveda [सामवेद] portion of the Purvarchika
[पूर्वार्चिका] 48 ll 7 lines on a page 700 Gr Samvat 1660

105. The same Uttararchika [उत्तरार्चिका] 70 ll 8
lines on a page 1120 Gr

106. The same Ubagana [उभगन] 347 ll 7 lines on a
page 5 000 Gr Samvat 1680

107. The same incomplete 8, ll 10 lines on a page
1200 Gr

108. The same Veyagana [वयगन] 151 ll 8 lines on
a page 2 200 Gr.

2 VIDYANGA UPANISHADS, PRASOGAS AND SIMILAR TREATISES

109. Atharvarahasyo Narayanaahridaya [अथर्वहस्यो
नारायणहरिदय] 2 ll 7 lines on 1 page 25 Gr

110. The same, Lakshmihridayastotra [लक्ष्मीहरिदयस्तोत्र] 7 ll 11 lines on 1 page 150 Gr Samvat 1797

111. Atharvaveda Mantrasirvadasamhita [अथर्ववेदीवाचस्पतिसम्बिता] 7 ll 10 lines on 1 page 105 Gr Samvat 1737

112. Atharvavedanukramanika [अथर्ववेदनुक्रमणिका],
Patala 1 13 ll 9 lines on 1 page 150 Gr

113. Agrayanoshiti [आग्रायनोष्ठि] 11 ll 7 lines on a page ,
225 Gr

114. Ajyatantra [अज्यतन्त्र] 9 ll 9 lines on 1 page
125 Gr

115. The same and Upanshyanalarma [उपनश्यनलर्मा] 34 ll 12 lines on 1 page 726 Gr

116. Atharyanitarpana [अथर्वनितरपना] 5 ll 10 lines on
1 page 75 Gr Samvat 1791

117 Atharvapramitakshara [आथर्वणप्रमिताख्षरा] explanation of some Mantras by VASUDEVA youngest son of Dviveda sripati 19 ll 11 lines on a page 400 Gr

118 Arani Samhita [आरणी सामहिता] 6 ll 6 lines on a page, 60 Gr Samvat 1669

119 Avasathyadhana [आवसाथ्याधनाः] and Pakshahoma [पक्षहोमः] 5 ll 9 lines on a page 50 Gr Samvat 1751

120 Asurikalpa [आसुरीकल्पः] 18 ll 9 lines on a page, 200 Gr

Upanishad—

121 Amritavindu, Tejavindu, and Dhyanavindu [अमृतविन्दु, तेजविन्दु, and ध्यानविन्दु] 9 ll 8 lines on a page, 50 Gr Samvat 1846

122 Uttaratapaniya [उत्तरतापनीयः] 20 ll 9 lines on a page 260 Gr Samvat 1707

123 Kathakabhashya [काठकभाष्यम्] by SANKARA 25 ll, 15 lines on a page 1000 Gr Samvat 1833

124 Kaivalya [कौवल्यः] 4 ll 7 lines on a page 30 Gr

125 Krishna [कृष्णः] 3 ll 7 lines on a page 25 Gr. Samvat 1853

126. Ganapati [गणपतिः] 3 ll 8 lines on a page 25 Gr

127. Gopichandana [गोपीचन्दनः] 5 ll 8 lines on a page, 50 Gr Samvat 1846

128 Devi [देवीः] 6 ll 7 lines on a page 40 Gr Samvat 1888

129 Devi, Narayana, and Yogatattva [देवी, नारायणः, and योगतत्त्वः] 15 ll 8 lines on a page 100 Gr

130 Brahnavindu [ब्रह्मविन्दुः] incomplete 3 ll, 9 lines on a page 40 Gr

131 Mitrayaniyopanishadbhashya [मित्रायानीयोपनिषद्भाष्यम्] incomplete 44 ll 15 lines on 1 page 230 Gr

132 Yogasikha [योगसिक्षा] and five others 13 ll 7 lines on a page 100 Gr Samvat 1853

133 59 Upanishads 185 ll 11 lines on 1 page 2500 Gr Samvat 1757

134 52 Upanishads 284 ll 7 lines on 1 page, 2500 Gr

135. Rishitarpana [ऋषितरप्तनम्] 39 ll , 8 lines on a page ,
475 Gr. Samvat 1672

136. The same (Maitriy), first leaf missing 21 ll , 11 lines
on a page , 200 Gr. Samvat 1779

137. Katyayanasutraavyakhyana [कात्यायनमूलव्याख्यानम्],
Adhyaya XII, by श्रीदेवी. 52 ll , 11 lines on a page , 1,100 Gr.
Samvat 1651

138. Kraturatnamala [क्रतुरत्नमाला] by HARIHARA 92 ll ,
10 lines on 1 page , 2,700 Gr.

139. Grihyakarikah [गृहकारिका] or Samskaravidhi
[संस्कारविधि] by REVUKA 221 ll , 8 lines on a page 2,200 Gr.
Samvat 1581. The work was composed in baka 1184

140. Charanavyuha [चरणव्युह] and Somotpatti [सोमो-
व्युह] 10 ll , 9 lines on a page 100 Gr. Samvat 1836

141. Chaturmasyakaumudi [चतुर्मास्यकौमुदी] by BALA
BHADRAŚUKLA 17 ll , 11 lines on a page 250 Gr. Samvat 1813

142. Chaturmasyahautra [चतुर्मास्यहृत्रम्] 25 ll , 9 lines
on a page 300 Gr.

143. Chaturmasyani [चतुर्मास्यानि] 80 ll , 8 lines on a
page , 1,100 Gr. Samvat 1748

144. Chandaschitti [चन्दस्चित्ति] 3 ll , 7 lines on a page ,
20 Gr. Samvat 1653

145. Darsapurnamasau [दर्शपूर्णमासौ] 43 ll , 9 lines on
a page , 774 Gr.

146. Navagrahayaga [नवग्रहयग] 16 ll , 9 lines on a
page , 200 Gr. Samvat 1795

147. Nagadevahnika [नगदेवनिका] damaged 7 ll , 15
lines on a page , 300 Gr.

148. Nityapuja [नित्यपूजा] 14 ll , 9 lines on a page ,
200 Gr. Samvat 1869

149. Nirukta, Uttarardha [निरुक्तस्तोत्रार्थम्] 89 ll
10 lines on a page 1,300 Gr. Samvat 1707

150. Nilodvaha [नीलोद्वाह] (Ath. veda) 17 ll , 12 lines on
a page 450 Gr. Samvat 1733

Paddhati—

151. Upanayanap [उपनयनपद्धति] 14 ll , 12 lines on
page , 275 Gr.

152 **Aurdhvadehikau** [और्धवदेहिका०] 20 ll 10 lines on a page 400 Gr

153 **Karmap** [कर्मप०] 14 ll 12 lines on a page 200 Gr

154 The same 15 ll 8 lines on a page 255 Gr
Samvat 1355

155 **Krusikoltakermanushthanap** [क्रुशिकोल्तकर्मनुष्ठानप०] 11 11 lines on a page 110 Gr

156 **Kriyap** [क्रियप०] (Maṇtry) 71 ll 9 lines on a page 1000 Gr Samvat 1431

157 **Dattatreyp** [दत्तत्रेयप०] entitled Dattarchinakau mudi by CHINTAMANI GURU 10 ll 10 lines on a page 1100 Gr

158 **Pariskarigṛihyap** [परिस्करित्यप०] by HARIHARA 159 ll 10 lines on a page 450 Gr Samvat 1720

159 **Maharudrap** [महरुद्रप०] First leaf missing 19 ll 8 lines on a page 200 Gr

160 Rudrap or Maharudrap [रुद्रप० महरुद्रप० वा] by KASIDIKSHITI son of Sri jñāna Sada vad kshita 105 ll 8 lines on a page 1700 Gr Samvat 1788

161 **Vinayalasantip** [विनायकशान्तिप०] 34 ll 9 lines on a page 450 Gr Samvat 1717

162 **Sānkhaynīsyutrip** [सांख्यनीसूत्रप०] by NARAYANA 140 ll 11 lines on a page 3100 Gr

163 **Srautap** [स्रूतप०] 03 ll 7 lines on a page 2900 Gr

164 **Srautasmartri kriyā paddhatayah** [श्रूतस्मार्तेक्रिया पद्धतया०] 2,9 ll 12 lines on a page 5600 Gr

165 **Parisishta** [परिशिष्टा०] 6 ll 11 lines on a page 125 Gr Samvat 1724

166 **Pitrissamhita** [पितृसम्हिता०] (Maṇtry) 9 ll 10 lines on a page 150 Gr Samvat 1811

167 **Punyahavaohana** [पुण्यहवाहना०] incomplete ll 5 12 7 lines on a page 100 Gr Samvat 1768

Prayoga—

168 **Utsarjanapr** [उत्सर्जनप्रयोग०] 15 ll 9 lines on a page 175 Gr

169 **Udaktsantipr** [उदक्त्यान्तिप्र०] 44 ll 7 lines on a page 550 Gr

170. Sribalatripurasundaripujanapr [श्रीबलात्रिपुरसुन्दरीपूजानाम] 45 ll , 5 lines on a page , 400 Gr.

171. Hiranyakeshichaturmasyaprapr [हिरण्यकेशचतुर्मास्यप्रप्रा] First leaf missing 38 ll , 12 lines on a page 1,100 Gr.

172. Hiranyakeshiprayaschittaprapr [हिरण्यकेशप्रयासचित्तप्रप्रा] ll 16 72 , 8 lines on a page 1,000 Gr Date 1711

173. Pravaradhyaya [प्रवराध्याय] 11 ll 11 lines on a page , 200 Gr Samvat 1574

174. Pratisakhyaya [प्रतिशाक्ष्याय] (वासानेय) 18 ll 9 lines on a page , 200 Gr Samvat 1607

175. Pratisakhyamulasutra [प्रतिशाक्ष्यमूलसूत्र] (Ath veda) 4 ll , 12 lines on a page 90 Gr Samvat 1676

176. Mahanamnyah [महनाम्य] (Sama veda) 56 ll , 8 lines on a page 800 Gr Samvat 164—(?)

177. Manduky Siksha [मांडुक्य सिक्षा] 15 ll 9 lines on a page 200 Gr

178. Manduky Siksha, Jyotisha, Mahasanti Panchapatalika, Dantyoshtthavidhi Kalatitaprayaschitta [मांडुक्य सिक्षा ज्योतिषम्, महासंति, पञ्चपातलिका दन्त्योष्ठविधि, मांडुक्यस्थविचित्र] and Pratisakhyaya [प्रतिशाक्ष्याय] (Ath veda) 64 ll , 8 lines on a page 1,000 Gr

179. The same, and Chhandaschitti [छन्दस्चित्ति] , incomplete , ll 28-71 8 lines on a page 800 Gr Samvat 1717

180. Rakshoghna [रक्षोग्न] 12 ll 9 lines on a page , 96 Gr Samvat 1733

181. Rudrajapaviniyoga [रुद्रजापविनियोग] 5 ll 6 lines on a page , 50 Gr Samvat 1907

182. Rudradhyaya [रुद्राध्याय] , incomplete ll 4 42 , 5 lines on a page , 200 Gr Samvat 1709

183. Laghukarika [लघुकारिका] , first leaf missing 23 ll , 10 lines on a page , 300 Gr Samvat 1679

Vidhana—

184. Asurimantrav [आसुरीमन्त्रानाम] 5 ll , 9 lines on a page 90 Gr Samvat 1789

185. Rigvodoktarudrav [ऋग्वेदोक्तरुद्रविः] 8 ll , 11 lines on a page , 50 Gr

186. Chaturguniyasantyudakav [चतुर्गुणीयशान्त्युदकविं], much damaged 16 ll , 9 lines on a page , 320 Gr.

187. Panchakav [पञ्चकविं] 5 ll , 10 lines on a page , 60 Gr.

188. Rudrav [रुद्रविं] 15 ll , 7 lines on a page , 165 Gr Samvat 1720

189. The same 10 ll , 8 lines on a page 100 Gr.

190. The same 9 ll , 8 lines on a page , 150 Gr

Vidhi—

191. Uttarapitrvisishte Sandhyopasanaav. [उत्तरपितृविश्वे सन्धोपसनविं] (Ath veda) 5 ll 7 lines on a page 50 Gr

192. Upanayanav [उपनयनविं], incomplete ll 6 29 , 7 lines on 1 page , 150 Gr

193. Ekavastrasnanav. [एकवस्त्रसनविं] 5 ll , 10 lines on a page , 50 Gr Samvat 1666

194. Garbhadhanadisamskarav. [गर्भधनादिसम्स्कारविं] 3 ll , 12 lines on a page 40 Gr

195. Chudakaranav. [चुडाकरणविं] 26 ll , 9 lines on a page , 200 Gr.

196. Nyasav. [न्यासविं] 14 ll 7 lines on a page , 85 Gr

197. Panchangarudranam nyasapurvakam japa-homarchanav [पञ्चाङ्गरुद्राणां न्यासपूर्वकं जपहोमार्चनविं] 9 ll , 10 lines on a page , 180 Gr

198. The same 6 ll , 10 lines on 1 page , 100 Gr

199. Brahmakurchav [ब्रह्मकुर्चविं] 3 ll , 6 lines on a page , 20 Gr

200. Sraddhav [श्राद्धविं] 12 ll 11 lines on a page , 132 Gr

201. The same (Ath veda) 18 ll , 8 lines on a page , 216 Gr

202. Sannyasav. [सन्न्यसविं] 9 ll , 8 lines on a page , 135 Gr

203. Vivahakarma [विवाहकर्म] 6 ll , 11 lines on a page , 120 Gr

204. Visvamitrakalpa [विश्वमित्रकल्प], first leaf missing 57 ll , 12 lines on a page , 2,500 Gr.

Santi—

205. Jyeshthanakshatras [ज्येष्ठानक्षत्रशान्ति] 6 ll.,
7 lines on a page, 50 Gr.

206. Navagrahas [नवग्रहाः] (Ath. veda) 57 ll., 11 lines
on a page, 900 Gr.

207. The same (Sima-veda) by GOBHILA. 11 ll., 10 lines
on a page, 200 Gr.

208. Mahas [महासः] 27 ll., 9 lines on a page, 700 Gr.
Samvat 1685.

209. The same. 12 ll., 10 lines on a page 210 Gr.

210. Vastus [वस्तुसाः] 12 ll., 11 lines on a page, 220 Gr.

211. Vinayakas [विनायकासाः] 12 ll., 14 lines on a page,
300 Gr.

212. Sulvabhashya [सूल्वभाष्यम्], incomplete. 14 ll.,
9 lines on a page, 250 Gr.

213. Sraddhakalpa [थारकल्प] (Mastray) 6 ll., 11 lines
on a page, 75 Gr.

214. The same (Vasishtthokta) 7 ll., 10 lines on a page,
94 Gr.

215. Sraddhakalpadipa [थारकल्पदीप] by TRIPĀTHI HO-
RILA. 66 ll., 10 lines on a page, 1,300 Gr.

216. Sraddhakalpabhashya [थारकल्पभाष्यम्] (Gobhihiya)
three leaves missing 58 ll. 8 lines on a page 500 Gr.

217. The same by KARHOPĀDHYĀYA 12 ll., 10 lines on
a page, 300 Gr. Samvat 1663.

218. Sraddhadipa [थारकीर] (by Nārada) 20 ll., 10 lines
on a page 400 Gr. Samvat 1757.

219. Srisukta [श्रीसूक्त] 3 ll. 9 lines on a page 15 Gr.

220. Sandhya [संधा] (Sima veda) 4 ll., 7 lines on a page,
40 Gr.

221. The same (Slinkhlyānokti) 10 ll., 17 lines on a
page, 144 Gr.

222. Samavartanakarma [समावर्तनकर्म] 11 ll., 12 lines
on a page, 200 Gr.

223. Sarvanukramani [सर्वानुक्रमणी] by KITYĀYANA.
38 ll., 9 lines on a page, 450 Gr.

224. Somotpatti [सोमोत्पत्ति] 1 ll., 9 lines on a page, 35 Gr.

225 Smartadhana [स्मार्तधानम्] 8 ll , 13 lines on a page ,
250 Gr.

3 PURĀNA AND MAHĀTMA

226 Karmavipaka [कर्मविपाक], incomplete 35 ll ,
12 lines on a page , 340 Gr

Purana—

227 Kalikap [कालिकापुराणम्] 252 ll 13 lines on a page ,
6,700 Gr

228. Ganesap. [गणेशम्] 631 ll 10 lines on a page ,
12 000 Gr Samvat 1890

229. Bhagavatap [भगवतपुराणम्] first leaf missing 156 ll ,
21 lines on a page 18 000 Gr

230 Bhagavatasubodhini [भगवतसुबूद्धिनी] by VALLA-
BHĀBIKSHITA son of Lakshmanibhatta incomplete 116 ll
16 lines on a page 4 500 Gr Samvat 1610

231 Sarasvatip [सरस्वतीपुराणम्] 143 ll 11 lines on a page ,
2 000 Gr

Mahatmya—

232 Dvarakam [द्वारकाभाष्यम्] 144 ll , 9 lines on a
page 2 000 Gr Samvat 1839

233 Mathuram [मथुरामा०] 66 ll 15 lines on a page ,
1 500 Gr Samvat 1895

234 Srimalam, [श्रीमलम्] 222 ll , 9 lines on a page ,
3 700 Gr

235 Sristhalam, [श्रीस्थलम्] 42 ll 15 lines on a page ,
1,360 Gr

236 Sristhalaprakasa [श्रीस्थलप्रकाश]. incomplete ,
ll 43 268 7 lines on a page 2,700 Gr.

237 Sutasamhitatatparyadīpika [सूतसहिततत्पर्यदीपिका]
by MĀDHYĀCHĀRĪYA incomplete , ll 39 62 14 lines on a
page , 690 Gr

4 FORMS, PLAYS AND TABLES

238 Anarghyaraghava [अनर्ग्यरघव] by MURĪRI, with
Tippinaka by NARACHANDRAISŪRI 64 ll , 10 13 lines of text
on 1 page The commentary is written on the margin
4 200 Gr Samvat 1526

239 Anarghyaraghavatippanaka [अनर्ग्यराघवतिप्पनकम्] by NARACHANDRASŪRI 38 ll., 17 lines on a page, 2,450 Gr Samvat 1523.

240. Anusmṛiti [भूत्स्मृति] 18 ll., 6 lines on a page, 108 Gr

241 Karnamrita [कर्णामृतम्] in three Satakas, by a pupil of Somagru, with Vyākhyā by PĀPĀVALLA (or Pāpapallaya, or Pāpalla)-SŪRI 163 ll., 9 lines on a page, 3,140 Gr.

242. Karpuramanjarichchaya [कर्पुरमञ्जरीलया] 22 ll., 11 lines on a page, 200 Gr

243 Kiratarjuniya [किरातर्जुनीयम्] by BHĀRAVI, with Vyākhyā by KĀSĪNĀTHA 73 ll., 20 lines on a page, 4,500 Gr Samvat 1799.

244. Kumarasambhavatika [कुमारसम्बवीका], entitled Kumāratātparyadīpikā sisuhitaishvini, by Śrīvāchanāchārya CHĀRITRAVARDHANA, Sargas I-VII 86 ll., 9 lines on a page, 2,100 Gr

245. Gathakosa [गाथाकोश] by HĀLA, with Commentary by BHUVANĀPĀLA 71 ll., 17 lines on a page, 3,500 Gr

246 Chandikadandakastotra [चण्डिकादण्डकस्तोत्रम्] by VĀLIDĀSA 5 ll., 7 lines on a page 30 Gr Samvat 1677

247 Damayantichamputika [दमयन्तीचम्पूटिका] by GUNA UJAYA 369 ll., 13 lines on a page 1000 Gr

248. Dharmavijayanatakā [धर्मविजयनाटकम्] by BHŪDEVĀ 31 ll., 14 lines on a page 650 Gr

249. Dharmavijayanatakatika [धर्मविजयनाटकटीका] by ŚĀKARA 26 ll., 17 lines on a page 500 Gr

250. Padyamritatarangini [पद्यमृततरङ्गिनी] by BHĀŚKARA 5 ll., 9 lines on a page, 50 Gr.

251. Panchatantra [पञ्चतन्त्रम्], incomplete, ll. 71-139, 11 lines on a page, 1,500 Gr

252. The same, incomplete, ll. 57 92 14 lines on a page, 540 Gr

253. The same, incomplete, ll. 67 90 12 lines on a page, 1,100 Gr.

254. Paramivamahimnā Stotra [परमिवमहिम्न स्तोत्रम्] by DURVĀSĀS 13 ll., 10 lines on a page, 350 Gr. Sake 1701.

255 Prabodhachandrodayanataka [प्रबोधचन्द्रोदयनाटक] by KUISHKAMISRA, with Prakâta by DIKSHITARÂMADÎSA 70 ll , 11 lines on a page , 2,500 Gr Sambat 1753

256. Balashtottarasatanamastotra [बालाश्तूतरसतनामस्तोत्रम्] 6 ll , 5 lines on a page , 25 Gr

257. Moharajaprajayananataka [मोहराजप्रजायनाटकम्] by YASAHFÂLA, a few leaves slightly damaged 44 ll , 13 lines on a page , 1,500 Gr Sambat 1579 (See above No 50)

258. Yatirajavimsati [यतिराजविंशति] in praise of Râmânuja 6 ll , 11 lines on a page , 110 Gr

259. Rulminiharana [रुलमिनीहरणम्] in Prâkrit, first leaf missing 10 ll , 17 lines on a page , 500 Gr Sambat 1811

260. Vallabhakhyana [वलभाक्ष्यानम्] in Prâkrit, by GOPALADÂSA with Commentary by VRAJARÂJA 26 ll , 18 lines on a page , 1,300 Gr

261 Vishnubhaktikalpalata [विश्वभक्तिकल्पलता] by PURUSHOTTAMA 39 ll 9 lines on a page , 600 Gr Sambat 1818

262. Vishnubhaktichandrodaya [विश्वभक्तिचन्द्रोदय] by NRISIMHÂRÂMÂMUNI 163 ll , 9 lines on a page , 3,500 Gr

263. Satasai [सतसै] in Prâkrit, by VIHÂRI, with Commentary 67 ll , 15 lines on a page , 2,900 Gr Sambat 1852

264 Saptasati [सप्तसती] by GOVARDHANA 37 ll , 14 lines on a page . 1,150 Gr

265 Saptasatitila [सप्तसतीतिला] by NÂRÂYANA 69 ll , 12 lines on a page 1,800 Gr

266. Simhasanadvatrimaska [सिंहासनद्वात्रिमश्का], incomplete 145 ll 13 lines on a page , 5,000 Gr

267. Saundaryalaharitika [सौन्दर्यलहरीतिका] by KAIVALYABRAMAPATI 80 ll , 13 lines on a page , 1,400 Gr Sambat 1844

268 Hastamalaka [हस्तमलका] with Commentary 7 ll , 11 lines on a page 210 Gr

269 Hasyachudamaniprahasana [हस्यचूडामणिप्रहसनम्] by VATSARÂJA 13 ll 7,13 lines on a page , 370 Gr

5 GRAMMAR AND GLOSSARIES

270. Anekarthadhvanimanjari [अनेकार्थध्वनिमंजरी] 10 ll 11 lines on a page , 200 Gr Sambat 1568

271 Anekarthasamuchchaya [अनेकार्थसमूहय] by ŚĀS
VATA 37 ll , 10 lines on a page , 791 Gr Copied from a
palm leaf MS written in Samvat 1248

272 Abhidhanachintamani [अभिधानचिन्तामणि] by HE
MACHANDRA, with Commentary, entitled Namnāmātrodhbārah,
by VALLABHAGANI 160 ll , 18 lines on a page 9500 Gr
The last leaf gives the Guru parampara of the author beginning
with Sūrindra (Samvat 1080), Abhayadevasuri Jina
vallabha, etc

273. Amarakosodghatana [अमरकोशोऽधारनम्] by KSHĪRA
SVĀVIN 312 ll 13 lines on a page 9000 Gr Samvat 1812

274 Kavikalpadruma Dhatupatha [कविकल्पद्रुमो धा-
तुपथ] by BOFADEVA 7 ll 17 lines on a page 350 Gr

275 The same, incomplete 4 ll , 9 lines on a page ,
50 Gr

276. Katantra [कातन्त्रम्], fragments 42 ll 7 lines on
a page , 500 Gr

277. Katantrarupamala [कातन्त्ररूपमाला] by BHĀVA
SENA with marginal notes 124 leaves 12 lines on a page
3,000 Gr Samvat 1612

Begins

भी अच्युताय नमः ॥ गणपतये नमः ॥

वीरं प्रणाम्य सर्ववशं विनष्टाशेषदोषकं ।

कातन्त्ररूपमालेयं वालबोधाय कथ्यते ॥ १ ॥

नमस्तस्यै सरस्वत्यै विमलज्ञानमूर्त्यै ।

चिचित्ता तोकयाखेयं यत्प्रसादात्प्रवर्तते ॥ २ ॥

सिद्धो वर्णसमाप्ताय ॥

Ends

भावसेनविविदोम यादिर्पर्वतविज्ञा ।

कृतायां रूपमालायां कृदितः परिपूर्यते[:] ॥ ३ ॥

मदवुद्दिमयोधार्थं भावसेनमुनीश्वरः ।

कातन्त्ररूपमालायां वृत्ति व्यररवत्तुभीः ॥ ३ ॥

क्षीणेनुग्रहकारिता समज[ने] सौजन्यमात्मापिके
 सन्मानं गुतनायसेनमुनिपे क्षेयिद्यदेवे मयि ।
 सिद्धांतोयमयापि यः स्वधिपणागठर्णेऽदतः केवलं
 संस्पर्देत तदीयगर्ज्यकुपरे वयायते मद्दतः ॥ ३ ॥
 श्रीरूपमालाप्रक्रिया समाप्ता ॥ संपूर्ण ॥ कल्याणमस्तु ॥

In Gov. Coll. No. 4 of 1877-78 this work is called *Katantrasambandhinī Rūpamālā Vyākaranam*. In other MSS. which I have seen in native libraries the same work bears the title *Kaumāraśākaranā*

278 *Katantrevistara* [कान्त्रविस्तर] by VARDHAMĀNA, incomplete. This MS originally consisted of 122 leaves, of which the following are now missing 1, 3-7, 13-17, 33, 34, 47, 60, 69, 120. Two leaves are numbered 24. Lines on a page 7 1,200 Gr Samvat 1599

Begins (on leaf 2)

वा तृतीयायसम्योः ॥ अव्ययीभावसमादकारान्तातृतीयायसम्योः स्थाने अभवति वा ।

Ends इति श्रीमद्भूषणदेवोपाध्यायश्रीवर्द्धमाणविरचिते कातंव-
 विस्तरे कारके चतुर्थः पादः समाप्तः ॥

279. *Katantre Daurgasimhi Vrittih* [कान्त्रे दैर्घ्यसिम्हि वृत्ति], with marginal notes 65 ll 10 lines on a page, 2,500 Gr Samvat 1512 Eggeling's edition pp 1-151.

280 *Katantre Paribhashavritti* [कान्त्रे परिभाषावृत्ति], by BHĀVASARMAN 6 ll, 14 lines on a page, 230 Gr

Begins श्रीगुरुभ्यो नमः ॥ अथ परिभाषावृत्ताणि ॥ प्रकीर्णके
 विषयानदेन कारिकया

सज्जा च परिभाषा च विभिर्नियम एव च
 प्रतिवेषोऽधिकारश्च पद्मिधं सत्वलक्षणमिति

PAPER MSS

भाष्यते परितो यस्मात्परिभाषास्ततः रमृताः
तासामर्था प्रयोगाथ लिप्यते भावशर्मणा
अथवद्वहं नानर्थकस्य महणम्

281 Desinamamala [देशनाममला] by HEMACHANDRA,
incomplete, ll 2 20 15 lines on a page, 850 Gr

282. Dhatupatha [धातुपाठ] for Hemachandra's grammar
ll 11 13 lines on a page 3,00 Gr Samvat 1667

283. Prakriyakaumudi [प्रक्रियाकौमुदी] by RIMACHAN-
DRA 177 ll 10 lines on a page 4,400 Gr

284. Prakriyakaumudiprasada [प्रक्रियाकौमुदीप्रसाद] by
VITTHALĀCHĀRYA 396 ll 10 lines on a page 10 000 Gr

285. Bijanighantu [बीजनिष्ट] 18 ll 7 lines on a page
200 Gr Samvat 1787

286. Lingavritti [लिङ्गवृत्ति], on the gender of nouns,
ascribed to VARARUCHI 13 ll 15 lines on a page 480 Gr
Samvat 1796

Begins श्रीगणेशाय नमः

लिङ्गं जिज्ञासुनाचार्यं पूष्टं शिव्येण केनचित्
इदं वरद्विवस्तस्मै प्रोवान्तं हितकाम्यया १.

287. Sabdanusasanavritti [शब्दानुशासनवृत्ति] by HEMA-
CHANDRA Adhyaya VIII 51 ll 15 lines on a page 2,400
Gr Old

288. Samasasobha [समासशोभा] on compounds by YA-
MAHĀSĀGARĀ 9 ll 13 lines on a page 250 Gr Samvat 1765

289. Sarasvatatika [सारस्वतटीका] by PUNJARAJA 82 ll ,
15 lines on a page 3,690 Gr

290. Sarasvatatika [सारस्वतटीका] entitled Siddhāntarat-
nivalī, by BHĀTTAMADHAVA son of Srikantha, and grandson of
Vatsarāja 189 ll 17 lines on a page 5 000 Gr Samvat
1591

* 291. Sarasvatatika Subodhika [सारस्वतटीका सुबोधिका] by
AMBĪTABHĀRATI 28 ll , 16 lines on a page, 1,350 Gr
Samvat 1554

Ends

यवरेण्ड्रनगरीप्रभापितं यज्ञं वैमलसरस्यतीरितं ।
 तन्मयत्वं लिखितं तथाधिकं किंचिदेव कलितं स्यया पिया ॥१॥
 कृता मया योमृतभारतीति नामा गणेशांडिसरोजभाजा ।
 प्रयोगसिद्धा कृतसंशयानां शुद्धोधिकेयं तनुतात्मुद्घोप्तं ॥ २ ॥

इति श्रीकृष्णोधिकायां सारस्यतटीकायां परमहंसपरिचानकाचार्यश्रीअमृतभारतीश्चरणविरचितायां कृतस्यविभागः रागामः ॥
 समाप्तेयं सारस्यतटीका ॥ श्रीभारती निरं जयति ॥

292. *Sarasvatabhashya* [सारस्यतभाष्यम्] by KAVIMĀTHA.
 75 ll , 13 lines on a page , 1,900 Gr Samvat 1668

Ends

सर्वेनोकोपकाराया काशिनाथेन निर्मिते ।
 भाष्यं सारस्यतस्येदं अडितैः परिसेव्यनां ॥

इति श्रीकाशीनाथकृतौ सारस्यतभाष्ये कृतप्रक्रिया समाप्ता ॥

293. *Sarasvate Sudipika Tika* [सारस्वते सुदीपिका टीका] by VISVESVARA Originally 34 leaves, of which leaves 1 and 2 are now missing 15 lines on a page , 1,600 Gr

Ends'

श्रीब्रह्मसागरगुरुश्चरणानुचिता-
 पेतेन द्वाद्दसरितां पतिरेष तीर्णः ।
 विश्वेश्वरांबुमुनिना मुनिपटितेन
 श्रीरामचद्रचरणांबुजसेवकेन ॥
 सारस्यताख्यमुनिवधुदीपिकेयं
 क्षेत्रे भ्यधायि पुरुषोत्तमसंज्ञकेऽन्त ॥

294. *Sphotachandrika* [स्फोटचन्द्रिका] by KRISHVABHATTA
 14 ll , 10 lines on a page , 400 Gr

295. *Halayudhakosa* [हलायुधकोशः], incomplete , 11'2-45 :
 13 lines on a page , 600 Gr

PAPER MSS

296 The same, incomplete, II 57-81, 10 lines on a page, 300 Gr

297. Haimalaghuprakriyavritti [ैमलघुप्रक्रियावृत्ति] by VINAYAVIJAYA 25 II, 15 lines on a page, 1,125 Gr To the end of Rephasandhi

Ends

यां शिष्योऽनुवकीर्तिकीर्तिविजयभीवाचकाहर्मणे
राजशीतनयो व्यधन विनयः श्रीतेजपालात्मगः ।
तस्यां शासिनसामुश्वदसरणौ स्वोपश्वस्वक्रिया-
वृत्तौ बधुर पपुर्त्तमनदेफस्य संपि: द्युखम् ॥

298 A short Grammar, called on the margin Sarasvata [सरस्वतम्], and at the end Sadyabodhini Prakriya [साध्योद्धिनी प्रक्रिया], by VYĀSA SADĀNANDAJI of Stambhatirtha 13 II 13 lines on a page, 540 Gr Samvat 1844

299 A short treatise on Syntax called Vakyapadi [व्यक्यापदी], by GĀNGĀDĀSA 19 II 12 lines on a page, 470 Gr

6 POETICS AND METRICS

300. Alamkaratilaka [भलकारतिलक] by VĀGRIHATA 26 II, 17 lines on a page, 1,630 Gr Samvat 1532 ~

301. Kavikalpalata [कविकल्पलता] by DEVESVARA 23 II 15 lines on a page, 1,000 Gr

302. Pingalapradipa [पिङ्गलप्रदीप] by LAKSHMINĀTHA-BHATTA, composed in Samvat 1657 First leaf missing 72 II, 18 lines on a page, 3,500 Gr Samvat 1716

303. Rasakaumudi Natyasastro [रसकामुदी नाट्यास्त्रो] by SRILAKSHMI 630 Gr Samvat 1652

304. Singarahara [सिंगरहरा] by BALADEVA, son of Kevala 5 II, 13 lines on a page, 125 Gr Samvat 1845

7. PHILOSOPHY

305. Ashtaslokivivarana [अष्टास्लोकिविवरण] by VAISHNAVADĀSA 19 II, 10 lines on a page, 450 Gr

306. Kiranayali [किरणायली] by UDĀVANA 16 II , 13 lines on a page 755 Gr Samvat 1574 Ends हनि गुथीशहरने यमार्ह ॥

307. Khandanakhandakhadya [खण्डनग्राण्डाद्यम्] on the margin called Khandinasūtra, by SRĪHĀRŚI 67 II , 17 lines on a page 4 300 Gr Ends तुरीयसंक्षीप्तेऽप्युपासनाम् ॥

308. Gadyatraya [गद्यत्रयम्] by RĀMĀNUJĀCHĀRYA 6 II , 14 lines on a page 150 Gr

309. Jivanmuktiviveka [जीवनमुक्तिविवेक] 82 II , 11 lines on a page 2 200 Gr

310. Tattvachintamanau Alokaparisishta [तत्त्वचिन्तामौ भावाकृपरिच्छाप्त] by DEVĀNĀTHA 105 II , 13 lines on a page 4 000 Gr

311. Tattvapradipika [तत्त्वप्रदीपिका] by CHITSAKHĀMUNI 82 II 11 lines on a page 1 100 Gr Samvat 1617

312. Tarkakanmudi [तर्ककान्मुदी] by BHĀSKARA 10 II , 17 lines on a page 325 Gr

313. Tarkamrita [तर्कमृतम्] by JAGADISVARUHĀTTA with marginal notes 15 II 9 lines on a page 425 Gr Samvat 1889

314. Nyayasiddhantamanjari [न्यायसिद्धान्तमञ्जरी] by JĀNIKĀNTHASĀKHA incomplete 53 II , 8 lines on a page , 000 Gr

315. Padarthatattvanirnaya [पदार्थतत्त्वनिर्णय], incomplete 17 II 12 lines on a page 380 Gr

316. Bhedadhikkara [भेदधिक्कर] by NILĀSIMHĀSĀRAVĀMA 18 II 10 lines on a page 400 Gr

317. Bhedadhikkarasatkriya [भेदधिक्करसत्क्रिया] by NILĀSIMHĀSĀRAVĀMA 74 II 10 lines on a page 1,850 Gr

318. Varadaraja [वरदराज] incomplete 87 II 16 lines on a page 2 400 Gr

319. Vedantakalpadruma [वेदान्तकल्पद्रुम] incomplete The last leaf is numbered 85 but the leaves 1, 72 and 81-84 are missing 10 lines on a page 1,500 Gr

320. Vedantasara [वेदान्तसार] by NILA (?) 166 II , 12 lines on a page 5,200 Gr Samvat 1646

321. Vedantasara [वेदान्तसार] with Commentary by NILĀSIMHĀSĀRĀSYATI 105 II , 9 lines on a page , 1,500 Gr Samvat 1910

322 Sribhashya [श्रीभाष्य] 20 ll 12 lines on a page
 190 Gr

323 Sribhashyo Charchagrantha [श्रीभाष्य चर्चग्रन्थ] 197 ll 12 lines on a page 5000 Gr

324. Saptapūdarthi [सप्तपूदर्थि] 9 ll 11 lines on a page 120 Gr

S DHARMA

325 Kalanirnaya [कालनिर्णय] by ADITYA Vidyottama 1900
 11 surnamed Kavvayibhi 190 ll 10 lines on a page
 3000 Gr Suvrat 1581

326 The same by MADHUVACHARYA 193 ll 9 lines on a page 1200 Gr Sainvat 1645

327. Kalanirnayadipikavivarana सान्तिवेदविकासम् [commentary on the Kalanirnayadipika of Kavvayibhi (the author of the Prakriyakrammudi) by his son Vidyottama 119 leaves 11 lines on a page] 1850 Gr

101 16 येन व्याकरणार्थविकलहणि सा प्रतिग्राकीमुदी
 वेदान्तानुगता व वैज्ञानिकसिद्धान्तसंबोधिता ।
 कालज्ञानविदो व्यधायि विकासान्तिविप्रवर्य
 कृत्यानार्थात् स न युद्धयतु श्रीरामाद्वयुर् ॥

328 Ganamala [गणमला] 5 ll 11 lines on a page 600 Gr Suvrat 1644

329. Chaturasitunatiprasasti [चतुरसितुनातिप्रसाति] by 5100 Gr 2 ll 9 lines on a page 1600

330. Chaturvargchintamani Danalhanda [चतुर्वर्गचिंतमानी दानलहन्दा] by 11500 Gr 44 ll 11 lines on a page 12500 Gr Suvrat 1652

331. The same Pariceshalhanda [परिचेशलहन्दा] 310 ll 12 lines on a page 10,300 Gr 11000 Gr 11 10

332 Danavakyasamuchchaya [दानवाक्यासमुच्चय] 61 10 61000 Gr 43 ll 11 lines on a page 900 Gr 10000 Gr 10000 Gr

333 Nirṇiyasutra [निर्णयसूत्र] by LATMANIEBHUTACHU 611 32 ll 13 lines on a page 7200 Gr

334. Nirnayasiddhanta [निर्णयसिद्धान्त] by RAGHURĀMA
192 ll , 9 lines on a page , 3,000 Gr Samvat 1781.

335. Nirnayamrita [निर्णयमृतम्] by ALLĀPĀNĀTHA
189 ll , 9 lines on a page , 5,000 Gr.

336. Parasaradharmaśāstra [पाराशरधर्मशास्त्रम्] 145 ll ,
10 lines on a page , 2,880 Gr

337. Vratarka [व्रतार्क] by SAVKARABHATTA 391 ll 10
lines on a page , 9,100 Gr

338. The same 312 ll , 11 lines on a page

339. Sudhūmayukha • [सुद्धुमयूक्षा] by NILAKANTHA
48 ll , 9 lines on a page 864 Gr

340. Smritikaustubha [स्मृतिकौस्तुभ] by ANĀNTADEVA
401 ll 9 lines on a page 8,800 Gr

341. Smritisara [स्मृतिसार] by YĀJNIKADEVA 18 ll , 11
lines on a page , 340 Gr Samvat 1837

9 ASTRONOMY AND ASTROLOGY

342. Jatakabharana [जनकाभरण्य] by DHUNDHURĀJA
130 ll 12 lines on a page , 2,860 Gr Samvat 1733

343. Jyotisharatnamala [ज्योतिशरत्नमाला] by SRIPATI with
commentary by MAHĀDEVA 193 ll 9 lines on a page , 3,000 Gr

344. Tajakabhushana [ताजकभूषण] by GANESA, son of
Dhundhuraja 53 ll 11 lines on a page , 750 Gr

345. Tajikasara [तजिकसार] by HARIBHATTA 14 ll , 16
lines on a page 500 Gr

346. Raundri Meghamala [रौंद्री मेघमाला] 21 ll , 12 lines
on a page , 400 Gr Samvat 1817.

347. Varahamihirasamhita [वराहमिहिरसंहिता], incom-
plete 144 ll 11 lines on a page , 2,800 Gr

348. Vaishnavasastra [वैष्णवसास्त्रम्] by NĀRĀYANA, son
of Brahmadasa

10 MEDICINE

349. Gunasamgraha [गुणसंग्रह] by SOBHĀLĀ, the pupil
of Asodha 95 ll , 7 lines on a page , 1,300 slokas Sam-
vat 1469

Begins ओ नम् श्रीधन्वतरथे ॥

तम् समुद्रसमसलोकाकर्षणकर्मदे ।

करणां निकरे दध्यात्तारणात्तरणिः स्वय ॥

Ends

आद्येदद्यधारहस्यरसिकी साहित्यसौहित्यधी-

ज्योग्निः शास्त्रविचारसारचतुरो यो लक्षणे दक्षणः ।

श्रीमान् रायकवालवेशातिलकः स्फारोपकारोद्यनो

जीयगच्छित्यगच्छावसोऽललितः पञ्चोऽवलः सोटलः ॥

इति भिषज्वरशीसोदलकृते गुणसमवे मिथिकाध्यायः समाप्तः ॥ श्री ॥

II TECHNICAL BOOKS

350. *Kundatattvapradipa* [कुण्डतत्त्वप्रदीप] by VAIΛBHĀ
DRA 30 II 18 lines on a page 1000 Gr Samvat 1875

351 *Kundamandapadarpana* [कुण्डमण्डपदर्पण] by NĀ
RĀYANA 2 II , 11 lines on a page Samvat 1697

353. *Kundasiddhi* [कुण्डसिद्धि] by VITTHĀLADIKSHITA
with a commentary 26 II. 11 lines on a page 625 Gr

353 *Vastusastra* [वास्तुशास्त्र] incomplete 12 II 10 lines
on a page 300 Gr

354 The same, incomplete 26 II 10 lines on a page
450 Gr

355 The same, entitled *Rajavallabhamandana* [राज-
वल्लभमण्डन] by SŪTRADHĀRAMĀRBANA 59 II 12 lines on a
page 1,500 Gr Samvat 1887

356 The same, entitled *Samaranganasutradhara*
[समारंगणसूत्रधारा] by BHOOJADEVA, incomplete II 61 and 70
12 lines on a page, 1560 Gr

II MANTRA-TANTRA

357. *Mantrakosa* [मन्त्रकोश] or *Mantraratnavaali*
kosa [मन्त्ररत्नवालीकोश], by ĀŚADITYA first leaf missing.
200 II 10 lines on a page 4400 Gr Samvat 1630

358. *Yaradevivrahasya* [यारदेवीव्रहस्य] 93 II , 8 lines on
a page 1400 Gr

359 Rasaratnakarā [रसरत्नकरा] Mātralīlā by
NITYĀNĀTHASIDDHA 90 ll 11 lines on 1 page 1500 Gr
Sauvat 1713

13 JAINA WORKS (not included in the preceding)

360 Anechalamatidalaṇḍaprakarana [अनेचलमातिदलाण्डप्रकरण] by HARSHAVARSHINI 14 ll 17 lines on 1 page 1070 Gr — Composed in Sauvat (?) 1480

361 Adhyatmakalpaṛūpa [अध्यात्मकालपरूप] by MUNI-SUNDARASU 1 with commentary by KATVACHANDRAGANI 62 ll 15 lines on 1 page 2 154 Gr Sauvat 1683

362 Anekantijayapratikakhyaprakṛitavyākhyā [एनेकांतिजयप्रतिकाक्ष्यप्रकृतव्याख्या] 1 by NICHANDRA incomplete 245 ll 10 lines on 1 page 5 850 Gr

363 Acharadinalaṛṭ [आचारदिनलर्ट] by VARDHAMANA ŚBRI 170 ll 18 lines on 1 page 1, 500 Gr

364 Acharanganiryukti [आचाराङ्गिर्युक्ति] in Prakrit 14 ll 12 lines on 1 page 450 Gr

365 Atīmanusasana [आतीमानुसासनम्] 1 by PĀPAVĀKĀ 2 ll 15 ll on 1 page 70 Gr

366 Avasyakatilāsishyahitā [आवश्यकतिलासिश्यहिता] by HARIHARA 213 ll 15 lines on 1 page 12 400 Gr

367 Avasyakaniryuktichurnī [आवश्यकनिर्युक्तिचूर्णी] 372 ll 17 lines on 1 page 18 000 Gr Sauvat 1661

368 Iiyapathikashattraṁśika [ईयपथिकाशत्त्रम्शिका] with Vṛitti both by DHARMASAGARĀ 15 ll 21 lines on a page 800 Gr

369 Upadesamalikarnīla [उपदेशमालिकार्णीला] by UDAṄAPRABHĀDEVASŪBRI 174 ll 20 lines on a page 12 000 Gr

370 Kalpadrumakalīla [कल्पद्रुमकलीला] by LAKSHMI VILĀBHA 147 ll 18 lines on a page 5 500 Gr

371 Kalpaniryukti [कल्पनिर्युक्ति] by VIJAYENDRAŚBRI 16 ll 13 lines on a page 400 Gr Sauvat 1590

372 Kalpasutratilā [कल्पसूत्रतिला] by SAMĀVIŚUNDAŚBRI 207 ll 13 lines on a page 7 500 Gr

373 Kalikacharyalatha [कालिकाचार्यलथा] in Prakrit 13 ll 8 lines on a page 140 Gr

387 Pravachanasaroddharavritti [प्रवचनसरोद्धरवृत्ति] by SIDDHASENAŚŪRI 368 ll 15 lines on a page 17 200 Gr

388 Prasnasata [प्रश्नसत्] by NARACHANDRA with Avachām 5 ll 13 lines on a page 200 Gr

389 Priyankaranripakatha [प्रियंकरनीरुपकथा] (Sri up-sargaharastotraprabhīwe) 28 ll 13 lines on a page 900 Gr

390 Brihatkalpasutra [ब्रह्मकल्पसूत्र] with commentary 730 ll 13 lines on a page 25 000 Gr

391 Bhuvanadipaka [भूवनादीपक] by PADMAPRABHĀŚŪRI 8 ll 13 lines on a page 200 Gr Samvat 1553

392 Mahadevoktasaranya Grahanam Vritti [महा देवक्तसारण्या ग्रहाणां वृत्ति] by BHUVANARAJAGAVINDRA ISHYA— (?) 38 ll 16 lines on a page 1 300 Gr

393 Mahaviracharita [महावीरचरितम्] by HEMACHANDRA 126 ll 12 lines on a page 5 500 Gr

394 Yasodharacharita [यसोधरचरितम्] by IKSHVAKU 34 ll 16 lines on a page 1 350 Gr

395 Yogadrishtisamuchchraya [योगद्रिष्टिसमुच्चय] with Vyakhya by (Svetabhikshu Acharya) HARIBHADRA 28 ll 15 lines on a page 1 160 Gr

396 Lagnasastra [लग्नसात्रम्] by HERMAPRABHĀŚŪRI incomplete 18 ll 18 lines on a page 1 000 Gr

397 Laghuukshetraeamasavritti [लघुूक्षेत्रैमासवृत्ति] by HARIBHADRASŪRI (Foll 99—105) and Karmaprakrititi La [कर्मप्रकृतिला] by MALAYAGIRI (Foll 105—199) 101 ll 16 lines on a page 8 600 Gr

398 Vicharaeaptatika [विचारैष्ठतिका] in Prakrit with Vritti by VINAYAKUSALA 13 ll 18 lines on a page 500 Gr Samvat 1683

399 Viseshakalpachurni [विशेषकल्पचूर्णि] incomplete 140 ll 17 lines on 1 page 11 000 Gr

400 Vitaragastotra [वितरगस्तोत्रम्] 3 ll 19 lines on a page 150 Gr Samvat 1479

401 Vyavaharabhashya [व्यवहारभाष्यम्] in Prakrit First leaf missing 78 ll 17 lines on 1 page 5 100 Gr Samvat 1655

402. Silopadesamalavritti [शीलोपदेशमालावृत्ति], incomplete 109 ll ; 20 lines on a page , 6,000 Gr.

403. Sraddhapratikramanasutravritti [श्राद्धप्रतिक्रमणसूत्रवृत्ति], with explanation by DEVAKUSALA 228 ll , 12 lines on a page , 6,570 Gr Samvat 1781

404. Sripalacharitra [थ्रीपालचरित्र] in Prâkrt, with commentary in Sanskrit by KSHAVAKALYÂNA. 105 ll , 15 lines on a page ; 4,500 Gr

405. Shadavasyakavritti [षडवस्यकवृत्ति] 43 ll , 15 lines on a page , 2,700 Gr

406. Shashtisataka [षष्ठिशतकस्तक] by NEMICHANDRA , with gloss in Gujarâti 55 ll , 13 lines on a page , 2,200 Gr. Samvat 1515.

407. Shodasakavritti [षोडशकवृत्ति] by ABHAYADEVAVASURI 25 ll , 16 lines on a page , 1,500 Gr Samvat 1668

408. Sammatimahatarkasutra [समन्विमहातर्कसूत्र] in Prâkrt, by SIDDHASENA DIVÂKARA 4 ll 17 lines on a page 165 Gâthâs , 200 Gr. Samvat 1467

409. Sammatitarkavritti [समन्वितर्कवृत्ति] by ABHAYADEVASURI 233 and 199 ll , 25,000 Gr Samvat 1836

410. Siddhapanchasika [सिद्धपञ्चशिका] in Prâkrt, by DEVENDRASURI , with Añchûti in Sanskrit 11 ll , 13 lines on a page 400 Gr

411. Sukritakirtanakavya [सुकृतकीर्तनकाव्य] by ARISIMA. 13 ll , 17 lines on a page , 1,000 Gr Samvat 1510

412. Sutrakritanga [सूत्रकृताङ्ग] with Vritti by SILANGACHÂRVA. 224 ll , 20 lines on a page , 14,900 Gr

413. Syadvadamanjari [स्याद्वदमन्जरी] with Vritti by MALI ISHEKASURI First leaf missing 40 ll , 19 lines on a page , 3,000 Gr.

APPENDIX.

MSS. COLLECTED IN 1873-74.

MSS. COLLECTED IN 1873-74

A—Brahminical Literature

I.—VEDICA

No.	Title of Work.	Author	Fols.	Lines	Age	Place where bought	Remarks
1	Atharvavedapitrisakhiya	-	0	0	23	Bikaner	Complete
2	Amoghavarsha's list 1	-	0	14	9	Do	Do
3	Apali Śākhi	-	-	-	Do	Do	Incomplete
4	Kausī rājbrahmaṇath śākhiya	Vārayakalīśita	171	11	Do	Do	Complete
5	Chitrāṇyākshikā	0	23	11	Do	Do	Incomplete
6	Māṇḍūkī Śākhi	0	24	8	Do	Do	Do
7	Satipadabhrāmanabhasyaya K. I	Hariśālāma	173	11	Do	Do	Do
8	The same Kānka IV, Adhyāyas 1-3	Suyāna	83	11	Do	Do	Do
9	The same Kānka V	The same	61	13	Do	Do	Do
10	*The same Kānka VI	The same	93	11	Do	Do	Do
11	The same Kānka VIII	Hariśālāma	60	11	Do	Do	Do

12	The same Kanla IV	0	61	11	Do	Do	Do	Do
13	The same Kanla XII	Hari m n	42	11	Do	Do	Do	Do
14	The same Krish XIII	The same	46	11	Do	Do	Do	Do
II--PURANA AND VAHATIKA								
15	Kal patra from the Eba shja	0	4	12	Do	Do	Do	One leaf in ss ng Complete
16	par na	0	273	10	1622	Jeslm r		
16	Lu mapu a	0	7	14	1527	B kuner		
17	Panchapavishak mya from he Stands	0	256	12	0	Surat		
18	pu a	0	203	11	1839	Jeslm r		
18	Balm a arapu a	0	250	11	1563	Do		
19	Y manapu na	0				Do		
20	Y shoupa na							
III--KAVYA NATAKA ETC								
21	Antarabhan graha	Ramaseskhara	38	16	0	Surat		Do
22	Karpuramanya 1 Nat ka	0	8	15	1600	B kuner		Do
23	Karpuramanya 1 shja	Premar ja	46	15	N C	Jeslm r		Do
24	Kai laqa	Kshemendra	21	13	Do	B k ner		Do

No	Title of Work	Author	Fo.	L. nos.	Age	Place where bought	Remarks
25	Kumārasambhava & Sargas	K. J. dasa	79	8	1447	Bikaner	Complete
26	Gagorīda ratnāka	Jayadeva Nṛgīra nabbalita	58	9	1784	Do	Do
27	Guruvalha Sri Akhyatā sahita	Upendrakarshna Pīta	31	N C	Jesalmir	Do	Do
28	Chakrapāṇīkāya	Lakṣmīdharan	46	15	Do	Do	Do
29	Chāṇḍālīkā	Pāṇḍubhatta	11	11	Do	Bikaner	Do
30	Clandātālatā	Dhanavara	57	10	Do	Do	Leaf missing
31	The same	Dandīn	9	10	0	Bikaner	Incomplete
32	Dādakumāracharita	The same	86	12	1730	Do	Complete
33	The same	Tn. krama. Gun 1. nāgīraṇi Nr smāstama	324	12	0	Jesalmir	Do
34	Dāmājantīkā savitri kā	Rāvī de 1. Rām 2. Lī	45	9-12	1683	Bhuj	Do
35	Nabodayaśīka 4 Ullasas	Pralīwana	46	15	1753	Do	Do
36	Nabodayaśīka	5	18	0	Bikaner	Do	Do
37	Parthaparākramā						

	Vidyāpatti	76	11	N. C.	Do.	Do.	Do.
	O	3	26	Do.	Jesalmir	Surat	Do.
38	Purushapatiśūla	..	..	..	Rijavallabha	27	17
39	Premokhyudaya	..	..	..	Ballīla	35	15
40	Thojachanira	..	..	..	Keli	5	6
41	Umojaprabandha	..	..	..	Kālīla	10	13
42	Madhuvarana	..	..	..	Vaidhīvānī	26	12
43	Meghaśūla, with marginal notes	..	..	..	Vijayagnani	18	1667
44	Raghavamātakī, Sarga I	..	..	..	Chintāvarulhana	239	14
45	'The crane'	..	..	..	Sumatiyājī	185	13
46	The sanc. Segamatī	..	..	..	Hem'īdnī	224	12
47	Raghavamātakī, Sargas V—NIX	..	..	..	Chintāvarulhana	70	10
48	Rāghavapūrṇashūla	..	..	..	Somesvara	..	..
49	Rāmākutakī	..	..	..	Bilhīra	29	18
50	Vikramāñikadevāchāni	..	..	..	Māgadha	273	17
51	Sūryaśūla	..	..	..	Villabha	1738	Do.
52	Sūripālavānī	..	..	..	Do.	Do.	Do.

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
53	Sāupī Jayadhanī	Chartravarðhana	308	13	N C	Bhuj	Complete
54	Sambasandhivarttakī	Siddhasenī v kara	32	15	O	Bikaner	Do
55	Scubandha	Kīdī sa	?		N C	Do	Do
56	Hitopadesa	Vishvarmān	70	10	1597	Do	Do
IV—GRAMMAR							
57	Uṇḍī vṛttī	Ujjvaladanta	25	16	O	Do	Do
58	Kṛdī vṛttī	Mokshesvara	74	17	1526	Do	Do
59	Durgas māhāvṛttī	Durges mīha	40	13	O	Do	Incomplete
60	Pṛkritalakshana	Cīandra	6	13	O	Do	Complete
61	Prayogavivekaśūgraha	Vārauchi	23	31	N C	Jesalmir	Do
62	Sarasvataprasuda	V śudēva	116	11	O	Do	Do
V—POETICS							
63	Abhich vṛttīm trīku	Mukulabhatta	129	126	| N C |	Do	Do

MSS COLLECTED IN 1873 74

No.	Title & Work	Author	Fols.	Lines	Age	Place where bought	Remarks.
77	Yajnalki adharmas etra bandha cl. ak n'a)	Apar dyade a	222	14	0	Delhi	Incomplete
78	The same Yajnalki	The same			0	Do	Complete
79	Tiesane Dhyabiga	The same	32	10	N C	Bk ner	Do
80	Brunkasmriti	O	29	8	17-6	Do	19th leaf m ss
81	Smaritika	Yajnalki a	14	10	N C	Do	Complete
VIII—PHILOSOPHY							
82	Khandana	Bhishmatavara	13	13	0	Do	Do
83	Khanikama lana a commentary on the Kha Janallijali dya	Panini upananda	27	13	N C	Jesalmir	Do
84	Ano her lika on the same	O	33	13	Do	Do	Do
85	Taitaci nama	Gangeshvara	163	13	16	Bk ner	Do
86	Ta Lepar bhu lati	Vijn bhattacharya	42	17	0	Do	Do
87	Nyaklandali	Shitali atra	114	32	N C	Jesalmir	Do
V88	Nyayamajar grun bl anga	Chakradhara	61	23	Do	Do	Do

No	Title of Work	Author	Fols.	Lines	Age	Place where bought.	Remarks
103	Pāṇasara dīkṣhanta Skandhas I and II	Parusira Yavananacharya	160	12	1659	Bikaner	Complete
104	Mitarajyotiḥśaka	Bhoja Deva	0	17	11	Do	Incomplete
105	Rajatringala					Do	Do
106	Romakas dīkṣhanta	Śunugadhara	62	12	0	Jesalmur	Complete
107	Vāthapatala	0	31	13	0	Do	Incomplete
108	Saravaṇi						
V—VAIDYASĀSTRA							
109	Madana noda	Madanapāla	50	15	0	Bikaner	Complete
110	The same	The same	43	15	1855	Do	Do
111	Hastayurveda	Pālak Pyā	417	11	0	Do	174th leaf missing
VI—MANTRASĀSTRA							
112	Jñānamāṇi	0	80	9	0	Do	Leaves 49-56 missing
113	Yantracl niṭumān	Daudra	37	17	0	Do	Complete

MISS COLLECTED IN 1873 74

91

No	Title of Work	Author	Fo. s	Lines	Age	Place where bought	Remarks
126	Acl nad nakara	Vardhi n nascit.	285	15	1927	Bk ner	Complete
127	Ach raprad pa	Ratneseklara	114	13	0	Vadhvan	First two leaves missing
128	Aumaprabodhi satika	J ntl bha	108	17	18-3	Bk ner	Complete
129	Avesyakarshuki chittra (M)	0	351	15	0	Do	Do
130	Ayatjukavati h prades k	Hemachandrasin	62	17	0	Do	Do
131	Avayakarshavriti	0	545	15	0	Do	Do
132	Avesyakasutriskandali ushni (M S)	0	12	26	1654	Do	Do
133	Avayakas ra sat ka (M S)	0	14	19	0	Do	Do
134	A vayakasutriskandali ushni	0	248	15	1511	Jullpr	{ Lct c 49 63 and 193 214 m ng
135	Avayakas utra (M)	0	17	13	0	Surit	Complete
136	Ucittalil an kma	Dhartas gari	29	15	1606	Bk ner	Do
137	Upadevamal vachshri	Dhamanandana	35	13	1599	Jesalmir	Do
138	Upadesasapta	Somdil armaga 1	58	15	1672	Bk ner	Do

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93

139	Rishimandalaprasaravitti	O	10	11	O	Rander	Do.
140	Rishimandalaprasaravitti	Padmamandir	190	18	1845	Lumoji	Do.
		Ragani Abha) adera	58	18	1892	Bhainer	Do.
141	Aupapūrvavitti	Manchandra	17	18	O	Jesalmir	Do.
142	Karmavipakabhāvabodha (G)	O	32	20	1569	Phalodi	Do.
143	Kalpasradipa (N S)	O	10	14	O	Bikáner	Do.
144	Kshetrasamisa (W)	O	1	-	O	Do.	Do.
145	Gachchhanānukramanik (G)	Ratneselkara	15	19	1674	Do.	Do.
146	Genasthāvaru	Malayagin	238	13	O	Lutardi	Do.
147	Chandraprajapatiavitti	Jnapatiavitti	19	25	O	Phalodi	Do.
148	Charcharī svayuktā	O	30	15	1625	Bhainer	Do.
149	Jambukāśraprajapatiavitti (M S)	O	7	17	1819	Do.	Do.
150	Jivachāraprakarana svayuktā (M S)	Hemchandra	111	17	1511	Do.	Do.
151	Jhāsimisavnhadyavitti	Malyagin	240	17	1718	Do.	Do.
152	Jivādhigomusūdharikā	The same	222	17	O	Do.	Do.
153	The same						

No.	Title of Work	Author	Fols.	Lines	Age	Place where bought.	Remarks
154	Jivabhāgamasūtravṛtti	Devastūri	43	16	1564	Rander	Complete
155	Tapakulaka dharmamāṇḍīlāvritisā	Devañjyagamī	47	15	1725	Do	Do
156	Deśafrutaskandhātikā	O	162	13	0	Blauer	Do
157	Dharmasātingrah	Malajagnī	322	14	1828	Do	133rd leaf missing Complete
158	Nārayāvalī sāvīvaraṇa (M. S.)	Chandrasurī	34	17	0	Do	Do
159	The same	The same	21	13	N C	Tharād	Do
160	Nārayāvalyavachīrī (Marvādi)	O	3	13	Do	Do	Do
161	Nāvalīsūtra (M.)	O	32	11	0	Surat	Do
162	Panchakāpasutracūḍī (M.)	Āmatrādeśīchāṇī	61	14	0	Blauer	Do
163	Panchanugrahanisūtra (M.)	O	5	11	0	Do	Do
164	Panchangīvṛtti	Abhayadeva	24	15	0	Do	Do
165	Paramatmaprakasa sāvīvaraṇa (M. S.)	Yogindradeva	89	15	0	Do	Do
166	Parushtanā dasasatakā sūtra	Dharmaśāstra	30	67	0	Rander	Do

MSS COLLECTED IN 1873-74

No.	Title of Work	Author	Fols.	Lines	Age	Place where bought	Remarks
182	Vijuhelo (M.)	O	32	11	0	Surat	Complete
183	Vidh kaumudivntu	Ranachalara	99	18	15 6	Do	Do
184	Vidh prapti (M.)	Jnabih adra	39	21	0	Bl. latter	Do
185	Vidh karitasandha k.	Whayide a	17	18	1728	Do	Do
186	Vekarnanjanji (M.)	Jyasa la	24	9	0	R. reader	Do
187	The same	The same	7	11	0	Bl. later	Do
188	The same	The same	7	11	1501	Surat	Do
189	Viveka lesa	Jnudaitasuri	58	15	0	Bl. latter	Do
190	Vesakalapachuri (M. S.)	O	282	15	N.C	Bl. latter	Do
191	Vnl alkarpura vth Tabu (M. G.)	O	23	7	0	Jell pur	Do
192	Vrahalei etrasamusa (M.)	Somit lala	16	13	0	R. reader	Do
193	Vyavah rasdutra th Tabu (M. G.)	O	50	17	1753	Valthian	Do
194	Vyavah rasdurat la	Mahajg n	329	15	0	Bl. later	Is leaf missing

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Comple-

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	O	Desendre	10	13	0	Do
			63	16	0	Blauer
			21	15	0	Do
			8	15	0	Jodhpur
			44	21	1533	Blauer
	O		21	0	0	Do
		Tilakte Arya	21	0	0	Do
	O		31	15	1	Do
		O	84	12	1771	Do
	O	Brahm deva	11	15	1611	Rinder
	O		9	11	0	Do
		Santoshnath	112	15	0	Do
			Malayang!		0	Do
	O		18	20	1525	Surat
		Chandrasun			0	Do
			Dr. abhadr	23	17	Do
			Jitapali	65	15	Do
					1492	Blauer
					15	Do
					1492	Do
165	Spiddi apet kramana s achuri					
166	Fraulihpral kramana vutu					
167	shashik armanchi					
168	shashik armanchi (M)					
169	" " aapra , ramanachaturu (M)					
170	" " aapra , ramanachaturu (M)					
171	shashik armanchi					
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No.	Title of Work	Auth.	cols	Lines	Age	Pace where bought	Remarks
210	Sattar bl shya (M)	0	14	13	0	Bikaner	Complete
211	Sandeshdola's all	Trabodhichandra Fr. 1 The same	103	15	1667	Do	Do
212	The same	Mahagri	54	22	0	Jaisalmer	Incomplete
213	Saptakali	Mahagri	348	15	0	Bikaner	Complete
214	Sam Jhantara satal vishodha (S G)	Parvatiharina	79	11	1734	W. H. A.	Do
215	Samay yagnashilira (V)	0	38	13	1713	Bikaner	Do
216	Samaty anggasūkṛivriti	Abhijadeva	70	18	1550	Do	Do
217	Sadhanaprat kramanavritt	Thikacharya	9	16	1831	Jodhpur	Do
218	Sarasamuchchaya	0	8	17	0	W. H. A.	Do
219	Sddhasukhavishak (M)	0	10	15	0	Bikaner	Do
220	Sulshmartha chara (M)	0	9	11	0	Do	Do
221	Suyal ragan qayku (V)	0	7	15	N.C	Jaisalmer	Do
222	The same	0	6	15	0	Do	Do

No	Title of Work	Auth	For	Age	I ce where bought	Remarks
263	Anekathasum raha	Hemachandra	Hemachandra	57	13	1858 Blunder
264	Abdh mach n 'man mali sa yutpat t ar kara	Hemachandra	Hemachandra	537	17	1825 Do
265	Alaukarach G'lima	Hemachandra	Hemachandra	48	17	Do
266	Kapitali asub ast takosla	Hari	Hari	10	15	Do
267	The same w h Laghu rt	Hari Jnas g ra	Hari Jnas g ra	30	14	Do
268	Jot si karan h k	Malayag r	Malayag r	5	15	Incomplete
269	The same	The same	The same	102	15	Jesusmfr Complete
270	De isabhasone raha svar tilka	Hemachantra	Hemachantra	32	20	Do
271	The same	The same	The same	22	0	Do
272	Dhatop t a savad sur	The same	The same	9	18	Incomplete
273	Dhatupakarana	O	O	4	19	Do
274	Ny jamanjus raha l r t	Hemahamigam	Hemahamigam	71	15	Ruler Do
275	Nyjas ddh alamanjari	Ekt cl j	Ekt cl j	18	20	Do title in ss ng

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